

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

April 13, 1954

Farmington, New Mexico

Date

Place

Following is a report on the work done and the results obtained under the heading noted above at the **Pierce #1-A**

Southern Union Gas Company - Pierce

Well No. **1-A** in theNE $\frac{1}{4}$ NE $\frac{1}{4}$ Company or Operator

Lease

of Sec. **34**T. **29N**R. **10W**

N. M. P. M.,

Astec

Pool

San Juan

County.

The dates of this work were as follows:

April 1, 1954 and April 7, 1954

Notice of intention to do the work was ~~(was not)~~ submitted on Form C-102 on **March 5,** 19**54**, and approval of the proposed plan was ~~(was not)~~ obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Set 5-1/2" OD Casing, April 1, 1954, at 1809 feet ground level - Cemented with 100 sacks of cement. Drilled cement plug April 7, 1954. Swabbed hole dry. T.D. 1932. Tested for 2 hours with 500# pressure - Pipe O.K.

Witnessed by **Mike Cornaley** **Southern Union Gas** **Assistant Drlg. Supt.**
Name Company Title

APPROVED:
OIL CONSERVATION COMMISSION

I hereby swear or affirm that the information given above is true and correct.

Name **H. C. Montgomery**
Position **Drilling Superintendent**

Representing **Southern Union Gas Company**

Address **Box 815 - Farmington, New Mexico**

Date

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