

Form 3160-5  
November 1983)  
Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                              |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                      | 7. UNIT AGREEMENT NAME<br>Central Total                              |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company for Paramount Pet. Corp.                                                                                          | 8. FARM OR LEASE NAME                                                |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 3249 Englewood, CO 80155                                                                                                  | 9. WELL NO.<br>5                                                     |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>330' FSL 500' FWL | 10. FIELD AND POOL, OR WILDCAT<br>Total Gallup                       |
| 14. PERMIT NO.                                                                                                                                               | 15. ELEVATIONS (Show whether DV, ST, OR, etc.)<br>5864 GL            |
|                                                                                                                                                              | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 28 T29N R13W |
|                                                                                                                                                              | 12. COUNTY OR PARISH<br>San Juan                                     |
|                                                                                                                                                              | 13. STATE<br>NM                                                      |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
(Other)

PULL OR ALTER CASING  
MULTIPLE COMPLETE  
ABANDON\*  
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to the work.)

Re approval to plug and abandon per attached procedure.

RECEIVED  
BLM MAIL ROOM  
68 MAR 23 PM 1:33  
FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

RECEIVED  
APR 01 1988  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Sr. Administrative Analyst

DATE

3/17/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

MAR 24 1988

CONDITIONS OF APPROVAL, IF ANY:

AREA MANAGER

\*See Instructions on Reverse Side  
NMOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# RECEIVED

6885W/7/JWC

LEASE CTU

APR 01 1988

WELL NO. 5

OIL CON. DIV  
DIST. 3X

## CASING:

8-5/8" OD, 24 LB, CSG/W 125 SX

TOC @ surf. HOLE SIZE 12-1/4 DT: \_\_\_\_\_

REMARKS \_\_\_\_\_

5-1/2" OD, 14 LB, CSG/W 190/50 SX

TOC @ 1419/4399. HOLE SIZE 7-7/8 DT: \_\_\_\_\_

REMARKS DV est to be at 1760. Cmt top calc

"OD, \_\_\_\_\_ LB, \_\_\_\_\_ CSG.W/ \_\_\_\_\_ SX

TOC @ \_\_\_\_\_. HOLE SIZE \_\_\_\_\_ DATE \_\_\_\_\_

REMARKS \_\_\_\_\_

## TUBING:

2-3/8" OD, plastic ctd 4.7 LB, 8 RD, EUE CPLG

LANDED @ 5560. SN, PACKER ETC. \_\_\_\_\_

"OD, \_\_\_\_\_ LB, \_\_\_\_\_ GRADE, \_\_\_\_\_ RD, \_\_\_\_\_ CPLG

LANDED @ \_\_\_\_\_. SN, PACKER, ETC. \_\_\_\_\_

PUMP \_\_\_\_\_ RODS \_\_\_\_\_ ANCHOR \_\_\_\_\_

## DETAILED PROCEDURE:

1. Notify BLM when plugging is to begin.
2. MIRUSU. NDWH. NUBOP. POOH w/tbg and pkr.
3. RIH w/tbg and cmt retainer. Set retainer @ 5580. Load hole w/9.2# mud.
4. Squeeze perfs w/50 sx Class B cmt.
5. Spot 30 sx cmt on top of retainer.
6. POOH, laying dn tbg, spotting the following plugs:

| Sx         | Depth       | Zone            |
|------------|-------------|-----------------|
| 20 4/ 5210 | 5315 - 5580 | Top of retainer |
| 273        | 2045 - 4450 | Mesaverde       |
| 17         | 1565 - 1710 | Pictured Cliffs |
| 99         | 695 - 1565  | Fruitland       |
| 16 33      | 0 - 140     | Surface csg     |

7. Tie onto csg valve and pump 60 sx cmt dn 8-5/8 - 4-1/2 csg annulus.
8. NDBOP. Cut off csg and wellhead. Install P&A marker.
9. Rehab surface per BLM requirements.

