## NEW MEXICO OIL CONSERVATION COMMISSION Well Lecation and Acreage Dedication Plat

| BECTION A.                                       |  |                                 |                     | Date                | Pobroary 9,                           | 1961              |
|--|--|---------------------------------|---------------------|---------------------|---------------------------------------|-------------------|
| Operator_Asten                                   | Pil and Gas Comps  |                                 | Lease Ba            | good.               |                                       | ·                 |
|  | Unit Letter  |                                 |                     |                     |                                       | _ NMPA            |
| ocated   | Feet From  | Lecta .                         | Line, 2316          | Feet Fro            | m _ West                              | Lin               |
| ounty  |  | G. L. Elevation                 | •                   |                     | 40                                    | Acre              |
|  | Formation  | *                               | Poc                 |                     | <u> </u>                              | <del></del>       |
| . Is the Operator                                | the only owner* in the   | ne dedicated acrea              | ge outlined on the  | plat below? Yes     | No_                                   |                   |
| . If the answer t                                | o question One is "N   | No," have the inte              | erests of all the o | wners been conso    | lidated by commu                      | mitizatio         |
| agreement or a                                   | therwise? Yes  | _ No If                         | answer is "Yes,"    | Type of Consolida   | tion                                  |                   |
|  |  |                                 |                     |                     |                                       |                   |
| . If the answer to                               | question Two is "N   | lo," list all the o             | vners and their re  | Spective interests  | helas FOFT                            |                   |
|  | DWNER  |                                 |                     | LAND DES            |                                       |                   |
|  | · · · · · · · · · · · · · · · · · · ·  |                                 | -                   |                     | LINITION                              | <b>D</b> \.       |
| <del>-                                    </del> |  |                                 | ·                   |                     | FEB1 4 196                            | 9.                |
| $\frac{1}{\sqrt{1-\frac{1}{2}}}$                 |  |                                 | <u> </u>            |                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                   |
| ECTION 8.  |  |                                 | ¥                   |                     | S ISIC                                | M./               |
| ers is an increase of the engineering            | and the second s | elm ye ilin markin oʻrili.<br>B |                     |                     |                                       |                   |
|  | 1  |                                 | 1                   | This is t           | o certify that the                    | informa           |
| 2  | 1  |                                 | <b>1</b>            |                     | Section A above is to the best of n   |                   |
| •  |  | •                               | i.                  | edge an             |                                       | ny Know           |
|  |  |                                 | 1                   |                     |                                       |                   |
|  | <del>      </del>  |                                 | +                   | ASTOC 9             | 11 ant Gas Com                        | <b>Jany</b>       |
|  | ļ.   | :<br>:                          | 1                   | ODICINAL SI         | GNED BY JOE C. SA                     | TMON              |
|  | 1  | •<br><u>•</u>                   | 1                   | CAIGHAL SI          |                                       | THOD              |
|  | 1  | •                               | 1                   |                     | (REPRESENTATIVE)                      |                   |
|  |  | •                               |                     | Drawer              | 570, Jamingto                         | u, I.             |
|  | Sec.   | 29                              | 1                   |                     | Cool The                              |                   |
|  |  |                                 |                     | This is a           |                                       |                   |
| •  |  |                                 |                     | This is to          | or case young the                     | Section           |
| <b>A</b>   |  |                                 | İ                   | was plot            | ted from field no                     | . 4               |
| 13   |  | •                               |                     | tuai sun<br>my supe | veys make by                          |                   |
|  |  |                                 |                     | is true o           | and correct to the                    | best o            |
|  |  |                                 | <del></del> -       | my know             | vledge and belief.                    |                   |
|  |  |                                 |                     | Dote Su             | veyed 1-19-41                         | -                 |
|  | 180  |                                 | y 4*                |                     | States Engineerin                     | g Co.             |
| ·  |  |                                 |                     | FAR                 | MINGTON, NEW ME                       | KIED              |
|  |  |                                 | 1                   | E. ?                | / Ell                                 | ا<br>پو<br>د مد د |
|  |  |                                 |                     | RI RI               | GISTERED ENGINEER                     | DR                |
|  |  |                                 |                     |                     | te No. 1545                           |                   |