

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	XX

(Date) June 22, 1953 Astec, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Francis L. Harvey Black & Taylor Pooled Unit
(Company or Operator) (Lease)

Taxo Drilling Company Well No. 1 in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29
(Contractor)

T. 29N, R. 10W, NMPM, Pool, San Juan County.

The Dates of this work were as follows: 11/20/52

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____,
(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Shot 90 qts from 1769 to 1823

Witnessed by _____ (Name) _____ (Company) _____ (Title)

Approved: J. J. Mendez
OIL CONSERVATION COMMISSION
(Name)

Oil & Gas Inspector, District #3 6/23/53
(Title) (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.
Name: Francis L. Harvey
Position: Agent
Representing: Francis L. Harvey
Address: P.O. Box 990, Wichita Falls, Texas

OIL CONSERVATION COMMISSION
AZTEC DISTRICT OFFICE

No. Copies Received 3

DISTRIBUTION

	NO. FURNISHED	
Operator	1	
Santa Fe	1	
Proration Office		
State Land Office		
U. S. G. S.		
Transporter	1	<input checked="" type="checkbox"/>
File		