

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**NOTICE OF INTENTION TO DRILL ~~OR RECOMPLETION~~**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies**

**Farmington, New Mexico**  
 (Place)

**November 9, 1956**  
 (Date)

OIL CONSERVATION COMMISSION  
 SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**STANOLIND OIL AND GAS COMPANY**  
 (Company or Operator)

**Abrams Gas Unit 'C'**  
 (Lease)

, Well No. **1**, in **F** (Unit) The well is

located **1650** feet from the **North** line and **1650** feet from the

**West** line of Section **25**, T. **29-N**, R. **10-W**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Artec-Pictured Cliffs** Pool, **San Juan** County

If State Land the Oil and Gas Lease is No.

If patented land the owner is **Rhoda Abrams et al.**

Address **Artec, New Mexico**

We propose to drill well with drilling equipment as follows:

**Rotary tools to total depth.**

The status of plugging bond is.

Drilling Contractor **Sage Drilling Company**  
**Box 670, San Angelo, Texas**

We intend to complete this well in the **Pictured Cliffs** formation at an approximate depth of **2000** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>11"</b>	<b>8-5/8"</b>	<b>24#</b>	<b>New</b>	<b>250'</b>	<b>125</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>14#</b>	<b>New</b>	<b>2000'</b>	<b>100</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**Plan to perforate opposite well developed sand in Pictured Cliffs and stimulate by sand-water fracking with 20,000 gallons water and 30,000 pounds sand.**

Approved 11-13, 1956  
 Except as follows:

Sincerely yours,

**STANOLIND OIL AND GAS COMPANY**  
 (Company or Operator)

By [Signature]

Position **Field Clerk**

Send Communications regarding well to

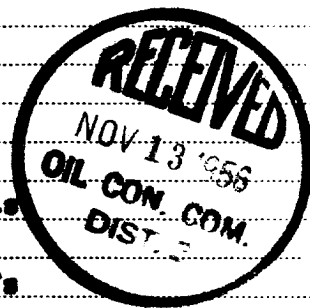
Name **Stanolind Oil & Gas Company**

Address **Box 487**

**Farmington, N. Mex.**

OIL CONSERVATION COMMISSION

By [Signature]  
 Oil and Gas Inspector Dist. #3.



NEW MEXICO  
OIL CONSERVATION COMMISSION

WELL LOCATION AND OR GAS PRODUCTION PLAT

November 9, 1956

OPERATOR **STANOLIND OIL AND GAS COMPANY**

**ABRAM S GAS UNIT "C"**

WELL NO. **1** SECTION **25** TOWNSHIP **29 NORTH** RANGE **10 WEST,**

LOCATED **1650** FEET FROM **the NORTH** **1650** FEET FROM **the WEST**

**SAN JUAN**

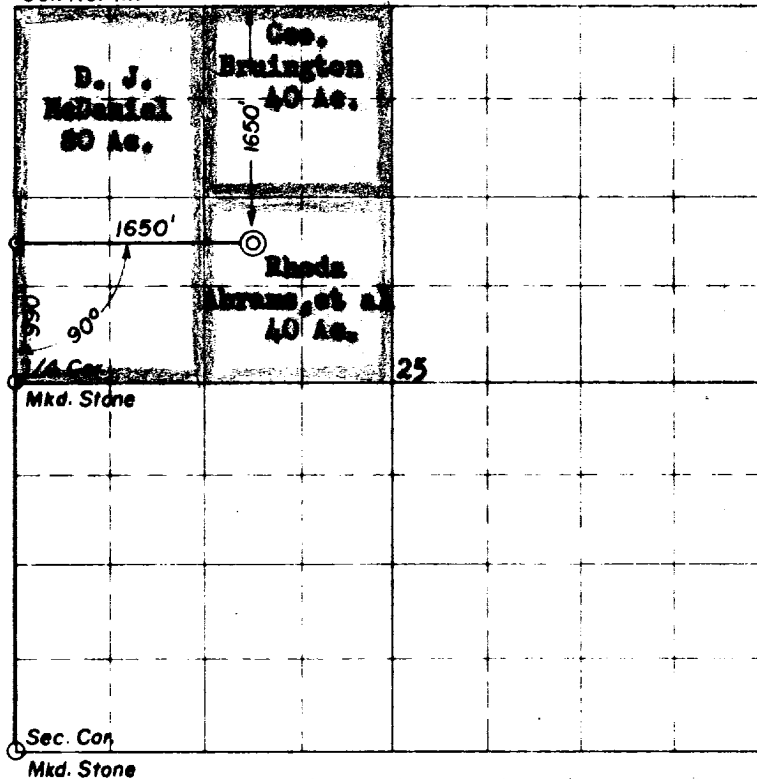
**to be reported later**

**Pictured Cliffs**

**Astee-Pictured Cliffs**

**160**

Note: All distances must be from outer boundaries of section.  
Cor. Not In.



Scale 1 inch equals 1 mile



NOTE

This section of  
form is to be used  
for gas wells only

This is to certify that the above plat was prepared from  
field notes of actual surveys made by me or under my  
supervision and that the same are true and correct to the  
best of my knowledge and belief.

Date Surveyed **31 OCTOBER 1956**

*James P. Leese*  
Registered Professional Engineer and/or Land Surveyor  
**James P. Leese**  
N. Mex. Reg. No. **2463**



1. Is this well a Dual Comp.

Yes \_\_\_\_\_ No **X**

2. If the answer to Question 1  
is yes, are there any other fully  
completed wells within the  
dedicated acreage.

Yes \_\_\_\_\_ No \_\_\_\_\_

Name **R. M. Bauer, Jr.**

Position **Field Engineer**

**Stanolind Oil and Gas Company**

Representing  
**Box 487, Farmington, New Mexico**

<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
No. Copies Received <u>5</u>		
<b>DISTRIBUTION</b>		
	NO. FURNISHED	
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U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>