

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

Form C-101  
 Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Farmington, New Mexico  
 (Place)

April 26, 1957  
 (Date)

OIL CONSERVATION COMMISSION  
 SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

PAN AMERICAN PETROLEUM CORPORATION

(Company or Operator)

McDANIEL GAS UNIT  
 (Lease)

Well No. 1, in N The well is located 1650 feet from the North line and 1040 feet from the East line of Section 26, T. 29N, R. 10W, NMPM.  
 (GIVE LOCATION FROM SECTION LINE) Astos-Pictured Cliffs Pool, San Juan County

If State Land the Oil and Gas Lease is No.

If patented land the owner is C. Jacquez

Address Bloomfield, New Mexico

We propose to drill well with drilling equipment as follows: Rotary tools to total depth.

The status of plugging bond is

Drilling Contractor Sage Drilling Company

Box 788

San Angelo, Texas

We intend to complete this well in the Pictured Cliffs formation at an approximate depth of 2300 feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<u>12-1/2"</u>	<u>8-5/8"</u>	<u>22.7#</u>	<u>New</u>	<u>140</u>	<u>100</u>
<u>7-7/8"</u>	<u>5-1/2"</u>	<u>14#</u>	<u>New</u>	<u>2300</u>	<u>150</u>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**Plan to perforate opposite well developed sand in Pictured Cliffs and stimulate by sand-water fracking with 20,000 gallons water and 30,000 pounds sand. Logs will be forwarded upon completion of well.**

Approved 4-29, 1957  
 Except as follows:

Sincerely yours,

PAN AMERICAN PETROLEUM CORPORATION  
 (Company or Operator)

By Shatt

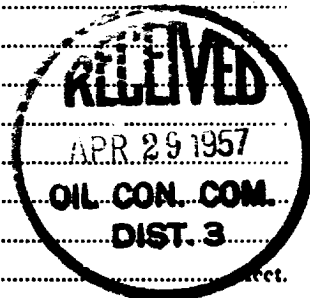
Position Field Clerk  
 Send Communications regarding well to

Name L. O. Speer, Jr.

Address Box 487, Farmington, New Mexico

OIL CONSERVATION COMMISSION

By L. O. Speer, Jr.



NEW MEXICO  
OIL CONSERVATION COMMISSION

Form O-12P

WELL LOCATION AND/OR GAS PRORATION PLAT

DATE April 26, 1957

OPERATOR PAN AMERICAN PETROLEUM CORP. McDANIEL GAS UNIT

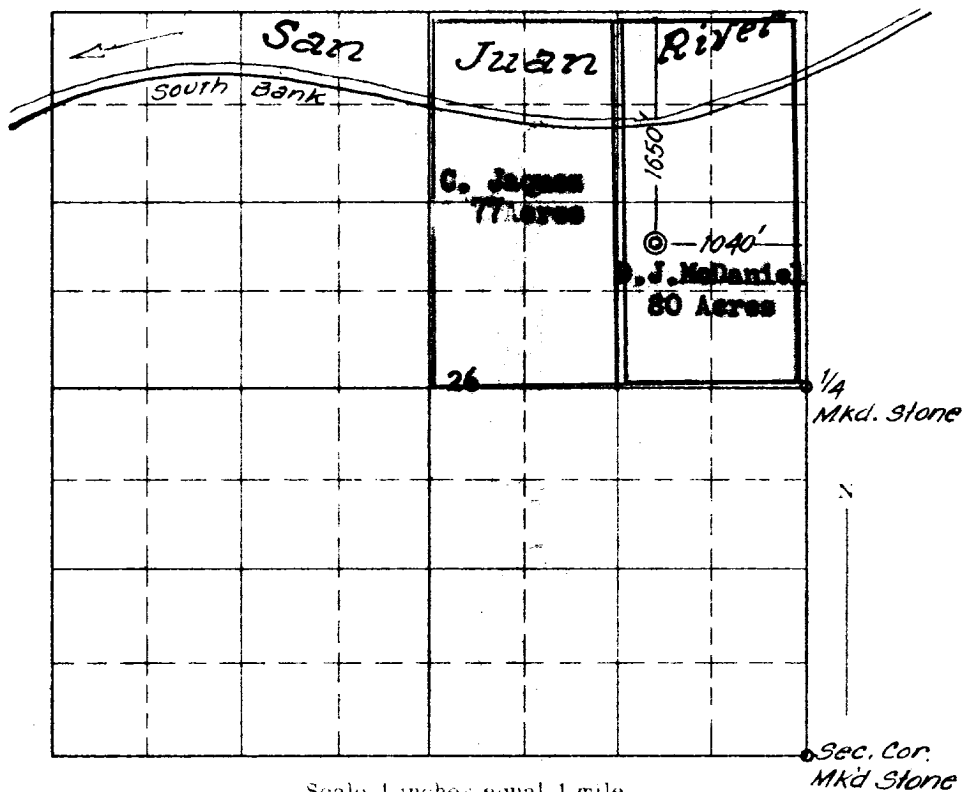
WELL NO. \_\_\_\_\_ SECTION 26 TOWNSHIP 29 NORTH RANGE 10 WEST NMPM

LOCATED 1650 FEET FROM the NORTH LINE 1040 FEET FROM the EAST LINE

COUNTY, NEW MEXICO SAN JUAN WELL ELEVATION to be reported later

NAME OF PRODUCING FORMATION Pictured Cliffs Astec-  
Pictured Cliffs FOOT CATED ACREAGE 160

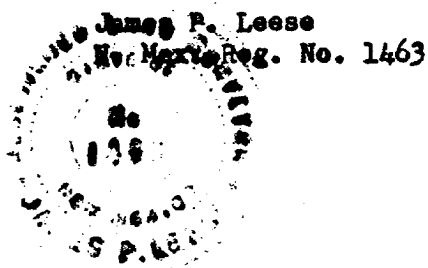
Note: All distances must be from outer boundaries of section.



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed 11 APRIL 1957

James P. Leese  
Registered Professional Engineer and/or Land Surveyor



(Seal)

Farmington, New Mexico

1. Is this well a Dual Comp.  
Yes \_\_\_\_\_ No X
2. If the answer to Question 1 is yes, are there any other dually completed wells within the dedicated acreage.  
Yes \_\_\_\_\_  
Name R. M. Bauer, Jr.  
Position Field Engineer  
Pan American Petroleum Corporation  
Representing \_\_\_\_\_  
Box 487, Farmington, New Mexico  
Address \_\_\_\_\_

<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
No. Copies Received <u>6</u>		
<b>DISTRIBUTION</b>		
	<b>NO. FURNISHED</b>	
Operator	<u>2</u>	
Santa Fe	<u>1</u>	
Proration Office	<u>1</u>	
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>