



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **078931-3**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	Casing Report
NOTICE OF INTENTION TO ABANDON WELL			X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **11** is located **1500** ft. from **112** line and **1500** ft. from **112** line of sec. **20**
(N) (S) (E) (W)
SW 1/4 of Section 20 (Twp. 10N, R. 10W)
Total Casing **2000** (County) **Subdivision** **San Juan** (Municipality)

The elevation of the derrick floor above sea level is **9795** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We wish to report the running of production casing as follows:

1. Drilled 8 3/4" hole with rotary tools and mud to 6360'.
2. Run 6349' 7" OD 20# and 23# J-55 casing set at 6359' with cement stage collar set at 1774' (base of Pictured Cliffs 1700'). Cemented bottom stage with 300 cu 50-50 Pennix "B" cement.
3. WOC 8 hrs and opened cement stage collar 1774'. Cemented top stage with 30 cu 50-50 Pennix "B" cement. Plug down 5:00 a.m. 11/28/59.
4. WOC 72 hrs. Rigged completion rig and drilled out cement stage collar with 6 1/4" bit.
5. Pressure tested 7" OD casing at 1500 psi for 30 minutes.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tennessee Gas Transmission Company**

Address **P. O. Box 1714**

Durango, Colorado

By **R. N. Walker**

Title **District Production Superintendent**

