

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Parlington, N. M.  
(Place)

10-26-53  
(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS: SF 080247

D. J. Simons - Agent, Well No. 1, in 1/4 1/4,  
(Company or Operator) (Lease)

A, Sec. 25, T. 29N, R. 2E, NMPM., 1/4 1/4 Pool  
(Unit)

San Juan County. Date Spudded 10-2-52, Date Completed 1-25-53

Please indicate location:


Elevation 453 Total Depth 918, P.B. .

Top oil/gas pay 1535 Prod. Form reservoirs

Casing Perforations: Set on top (open hole) or

Depth to Casing shoe of Prod. String 1535

Natural Prod. Test . BOPD

based on . bbls. Oil in . Hrs. . Mins.

Test after acid or shot . BOPD

Based on . bbls. Oil in . Hrs. . Mins.

Gas Well Potential 3,100 / day (6 hour blow down)

Size choke in inches .

Date first oil run to tanks or gas to Transmission system: March 4, 1953

Transporter taking Oil or Gas: El Paso Nat. Gas Co.

1090' 1/2" - 750' 1/2"

## Casing and Cementing Record

Size Feet Sax

<u>10 3/4</u>	<u>114</u>	<u>71</u>
<u>7</u>	<u>1535</u>	<u>300</u>
<u>2</u>	<u>5100</u>	<u>Prod.</u>

Remarks: .....

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved 10-29-1953

OIL CONSERVATION COMMISSION

Original signed by

By: John J. Ahrendtschahn

Title PETROLEUM ENGINEER DIST. NO. 3

D. J. Simons - Agent  
(Company or Operator)

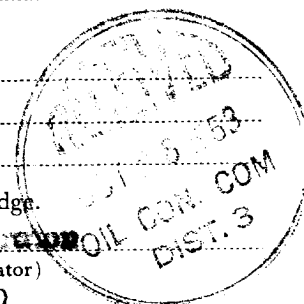
By: A. B. Green, Jr.  
(Signature)

Title Assistant

Send Communications regarding well to:

Name D. J. Simons - Agent

Address P.O. Box 213 Parlington, N. M.



CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Conservation Report	4	
Date of Report		
Project Name		
Project Number		
Project Location		
Project Description		
Project Status		
Project Manager		
Project Sponsor		
Project Budget		
Project Progress		
Project Risks		
Project Benefits		
Project Impact		
Project Conclusion		
Project File		