Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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LS FARMINGTON, N.M.

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No. 910115610 NM-0468126	
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA, Agreement Designation	

1. Type of Well
   ☐ Oil Well   ☒ Gas Well   ☐ Other

2. Name of Operator

Amoco Production Company   ATTN: J.L. Hampton

3. Address and Telephone No.

P. O. Box 800   Denver, Colorado   80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL, 990 FWL   Sec. 27, T29N-R13W   Unit "D"

8. Well Name and No.
Callow A-#1

9. API Well No.
30-045-07913

10. Field and Pool, or Exploratory Area
Basin/ Dakota

11. County or Parish, State
San Juan, NM

12.   CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☒ Notice of Intent	☐ Abandonment	☐ Change of Plans
	☐ Recompletion	☐ New Construction
☐ Subsequent Report	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
☐ Final Abandonment Notice	☐ Altering Casing	☐ Conversion to Injection
	☒ Other Cathodic Protection	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Amoco requests permission to drill a ground bed cathodic protection well at the above location to service the producing well.

Please see the attached procedures.

RECEIVED
DEC 20 1931.
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD
FARMINGTON RESOURCE AREA
DEC 16 1991

91 NOV 25 PM 3: 05
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019 FARMINGTON, N.M.

Please contact Cindy Burton (303) 830-5119 if you have any questions.

14. I hereby certify that the foregoing is true and correct.

Signed _J.L. Hampton/ab_   Title _Sr. Staff/Admin Supr._   Date _12/4/91_

(This space for Federal or State office use)

Approved by _____   Title _____   Date _____