

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|  |   |  |  |
|--|---|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   |  | 5. Lease Serial No.<br>14-20-603-2168A                                     |
| 2. Name of Operator<br>KENSON OPERATING COMPANY, INC.  |   |  | 6. If Indian, Allottee or Tribe Name<br>NAVAJO NATION                      |
| 3a. Address<br>P O BOX 3531, MIDLAND TX 79702  | 3b. Phone No. (include area code)<br>915/685-0878 |  | 7. If Unit or CA/Agreement, Name and/or No.<br>NW CHA CHA UNIT             |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>890' FNL & 890' FEL Sec. 27, T29N, R14W                |   |  | 8. Well Name and No.<br>NW CHA CHA UNIT 39<br>API Well No.<br>30-045-07920 |
|  |   |  | 10. Field and Pool, or Exploratory Area<br>CHA CHA GALLUP                  |
|  |   |  | 11. County or Parish, State<br>SAN JUAN, NEW MEXICO                        |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| Work in Progress                                      | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon                  |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                       |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7-31-01 MI&RU Triple P Well Service. Free point stuck tubing, cut at 4393'. Found stuck tubing anchor.  
 8-01-01 TIH w/bit. Dressed off top of fish.  
 8-02-01 TCH.  
 8-03-01 TIH w/wash pipe, wash over fish. TOH.  
 8-04-01 TIH w/overshot. Retrieved fish 22' of tubing on tubing anchor.  
 8-05-01 TIH w/sand pump. Tagged fill at 5324' (perfs. 5322-44').  
 8-06-01 Bailed to 5381'. TOH.  
 8-07-01 TIH w/tubing & packer. Acidized perfs. w/1000 gals. 15% HCl.  
 8-08-01 Current operations - swabbing load back.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

M. A. SIRGO, III

Title ENGINEER

Signature

Date AUGUST 8, 2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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