Form C-110 Revised 7/1/55

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

Revise

File the original and 4 copies with the appropriate district office)

Fan American its name

To Transport Oil and National Case

To Transport Oil and National Case

| Company | or Operat | or PAN AM | ERICAL | PETR | OLEUM C | DRPORAT | COM I | _ease_Leik | ovits Gas Unit |
|------------|-----------------|------------------------------|--------|-------------|----------------|-------------|----------|------------------|-------------------------|
| Well No. | 1-X | _Unit Letter | . A | s 25 | _T 29N | _R_10 | Pool | Astec-Pi | stured Cliffs |
| County | San Juan | | _Kind | of Lea | ase (Sta | ite, Fe | d. or F | Patented)_ | Patented |
| If well pr | oduces oil | or condens | ate, į | give lo | cation | of tank | s:Unit_ | s | TR |
| Authoriz | ed Transpo | orter of Oil | or Co | ndens | ate | | | · _ | |
| Address_ | | ddress to w | | | | | | | |
| | | | | | | | | | sent) |
| | | orter of Gas | | | | | | | |
| Address_ | (Give a | ddress to w | hich e | Bea | : 997, I | armingt | on, N.) | is to be | ant\ |
| If Gas is | | sold, give r | | | | | | | |
| | | | · | <u></u> | | | | | |
| Reasons | for Filing | (Please che | ck pr | oper b | oox) | New W | /ell | | <u> </u> |
| | | • | | | | | | 'head () | Condensate () |
| Chamas | - O | : | | | | . 1 | | | |
| Remarks | n Ownersh | ip | | · · | () 0 | ther | Give | explanati | on below |
| | | | | | | | | | MAY 2 1957 CON. COM. |
| | rsigned ce | ertifies that complied wi | the R | ules a | | ulations | s of the | * | ervation Com- |
| Executed | this the | 30thday of | April | <u>L</u> | 1 9 <u>5</u> ′ | 7 | | | |
| | | | ty. | | | Ву | | Mia | tt |
| Approved | l | 5/2 | | 19 <u>_</u> | 7 | Title | Fie | ld Clerk | |
| 011 | L CONSER | VATION CO | MMIS | SION | | Compa | PY-ANGE | PICAN PITI | ROLEUM-CORPORAT |
| By Origi | nal Signed | Emery C. A | rnold | - 1 | | Addres | O. BOY 4 | 87 | (1) |
| Title Sup | ervisor Dist. I | 131 | 244 | g * ÷ : 여 | | Γ <i>i</i> | uva l U | ity kelia karad∂ | <i></i> |

| OIL CONSERVAT | ION COMMIS | SSION | | | | | |
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| State Land Office | | | | | | | |
| U. S. G. S. | | | | | | | |
| Transporter | / | | | | | | |
| File | | أسمما | | | | | |
| | | | | | | | |