Form 3160-5

## **UNITED STATES**

| FORM APPROVED               |  |  |
|-----------------------------|--|--|
| Budget Bureau No. 1004-0135 |  |  |
| Expires: March 31 1993      |  |  |

RECENT

|        | 101 /11  | *************************************** |   |
|--------|----------|---|---|
| Budget | Bureau N | o. 1004-013:                            | 5 |
| Expir  | es: Marc | h 31, 1993                              |   |

| ease | Designat | ion and | Serial No. | _ |
|------|----------|---------|------------|---|
|      | Expires: | March   | 31, 1993   |   |
| Bu   | aget Bur | cau No. | 1004-0133  | , |

| June 1990)        | DEPARTMEN                                      | T OF THE INTERIOR   | ****                   | Expires: March 31, 1993  |
|-------------------|--|---|------------------------|--|
|                   | BUREAU OF 1                                    | LAND MANAGEMENT   | _                      |  |
|                   |  | AND REPORTS ON WELLS  | · 5   91112:           | SF- 079065   |
|                   | SUNDRY NOTICES                                 | AND REPORTS ON WELLS  |                        | 6. If Indian, Allottee or Tribe Name   |
| Do not use        |  |   |                        | 4 15 4<br>1 5 4<br>1 5 4   |
|                   | Use "APPLICATION FO                            | R PERMIT—" for such proposals                                   | . Servet               |  |
|                   | SUBMIT   | IN TRIPLICATE   |                        | 7. If Unit or CA, Agreement Designation  |
| <del></del>       |  |   |                        |  |
| 1. Type of Well   |  |   |                        | 0.391.00   |
| Oil Well          | Gas Well Other W/W.                            |   |                        | 8. Well Name and No.  1 Azrec Tutah 1)7  |
| 2. Name of Ope    | rator P - (                                    | C/ Albanca  |                        | 9. API Well No.  |
| 3. Address and    | Telephone No.                                  | orp. so whoch   |                        | 3004507923   |
| 1 DAD             | 2 B R  | 12 m Nm 57910   | 334-6178               | 10. Field and Pool, or Exploratory Area  |
| 4. Location of V  | Well (Footage, Sec., T., R., M., or Survey D   | Azrec, Nm 87410 - escription)                                   |                        | Torah Gallup   |
|                   |  |   |                        | 11. County or Parish, State  |
| 710/N-            | 390/c Sec. 29 , 7.2                            | .9N., K.13W.  |                        |  |
|                   |  | •   |                        | San Juan, NM   |
| 12. C             | HECK APPROPRIATE BOX(                          | s) TO INDICATE NATURE OF NOT                                    | ICE, REPOR             | T, OR OTHER DATA   |
| Т                 | YPE OF SUBMISSION                              | ТҮР   | E OF ACTION            |  |
|                   | Notice of Intent                               | Abandonment   |                        | Change of Plans  |
| _                 |  | Recompletion  |                        | New Construction   |
| . ▶               | Subsequent Report                              | Plugging Back   |                        | Non-Routine Fracturing   |
|                   |  | Casing Repair   |                        | Water Shut-Off   |
| Ĺ                 | Final Abandonment Notice                       | Altering Casing   |                        | Conversion to Injection  |
|                   |  | Other   |                        | Dispose Water  |
|                   |  |   |                        | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| 13. Describe Prop | posed or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estir | nated date of starting | any proposed work. If well is directionally drilled  |
| give sub          | surface locations and measured and true verti  | cal depths for all markers and zones pertinent to this wor      | ik.j                   |  |

See attached Report for Pak



| I hereby certify that the foregoing is true and correct  Signed NMOCO CONTINCT                                  | Title | Date 5/21/98      |
|---|-------|-------------------|
| (This space for Federal or State office use)  /S/ Duane W. Spencer  Approved by Conditions of approval, if any: | Title | Date MAY 2   1998 |

## TRIPLE P WELL SERVICE, INC.

## **AZTEC TOTAH #1**

RIG 6

START 3/31/98

END 4/2/98

- 1. Run in hole with sandline to 5000', circulate well clean.
- 2. Cutoff tubing @ 5238', trip out 168 joints +-5238'
- 3. Pressure test casing. Run 4-1/2" scraper, set cement retainer @ 4970'. Spot 15sx, 17.7cf
- 4. Perforate @ 2936'. Displace and balance, 55sx, 64.9cf @ 2011'
- 5. Balance and displace 50sx, 59cf, 1326' to 900'
- 6. Perforate @ 371. Circulate 140sx, 165.2cf to suntacs