

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-079065

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐ Injection

2. NAME OF OPERATOR

Paramount Pet Corp % BLM F00

3. ADDRESS OF OPERATOR

1235 La Plaza Hwy, Farmington NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

7651N x 3175/E

7. UNIT AGREEMENT NAME

A2cc Toach (term)

8. FARM OR LEASE NAME

A2cc Toach

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

Toach Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

C -30 -29N -13W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5532 KB

12. COUNTY OR PARISH

Sun Junn

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☒  
☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well was plugged as follows:

Set plug #1 5050 - 4720 with 25 SXS

Set plug #2 2785 - 2585 with 54 SXS inside + outside 4 1/2" casing

" " #3 2410 - 2210 with 54 SXS " " " "

" " #4 1342 - 999 with 26 SXS

" " #5 270 - 0 with 76 SXS inside + outside 4 1/2" casing

RECEIVED  
JAN 25 1993

OIL CON. DIST. 2

Job completed 1/14/93

18. I hereby certify that the foregoing is true and correct

SIGNED

Per Federal Contract 1422-N651-C2-2094

TITLE

DATE

1/16/93

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JAN 20 1993

AREA MANAGER

\*See Instructions on Reverse Side