DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

	FURNISH MANUE
	OMB No. 1004-0135 /
E	OMB No. 1004-0135 pires November 30, 2000
	,

5. Lease Serial No. NM-014378

6.	If Indian,	Allottee	or T	lbe	Name
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SUBMIT IN TI	7. If Unit or CA/Agreement, Name and/or No					
Oil Well Gas Well	Other			8. Well Name and No.		
2. Name of Operator		- · · · · · · · · · · · · · · · · · · ·		H.J. Loe Federal B #3		
Four Star Oil & Gas	9. API Well No.					
^{3a.} Address P.O. Box 36366 H	30-045-07955 10. Field and Pool, or Exploratory Area					
4. Location of Well (Footage, Sec	Basin Dakota					
890' FSL, and 790'FWL Sec., T29N, R12W				11. County or Parish, State San Juan County, NM		
12. CHECK AF	PPROPRIATE BOX(ES) 1	TO INDICATE N	NATURE OF NOT	ICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION			TYPE OF ACTIO	· · · · · · · · · · · · · · · · · · ·		
	Acidize	Deepen				
Notice of Intent	Alter Casing	Fracture Tres		ion (Start/Resume)		
Subsequent Report	Casing Repair	New Constru		— wer megary		
	Change Plans	Plug and Aba		arily Abandon		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Di	isposal		
Four Star Oil & Gas procedures.	plugged and abandor	ned the refere	enced well per t	the attached RHO HE H M 8: 59		
 I hereby certify that the foregoing Name (Printed/Typed) 	; is true and correct	1	مستمامتنان المستناد			
Ken Jackson	·····	Tit	Title Regulatory Specialist			
Signature Luxach		Da	e 7/05/02	7_		
	THIS SPACE F	OR FEDERAL C	R STATE OFFICE			
pproved by			Title	Para		
Conditions of approval, if any, are at entity that the applicant holds legal which would entitle the applicant to co	or equitable title to those rights	does not warrant of in the subject lease	,	Date		
itle 18 U.S.C. Section 1001 and Title tates any false, fictitious or fraudulen	43 U.S.C. Section 1212, make t statements or representations as	it a crime for any pe to any matter withir	rson knowingly and will its jurisdiction.	lifully to maccan department Office RECOB Ded		

JUL 1 2 2002

FARMING WIN PIECE OFFICE

H.J. LOE FEDERAL B#3.

6/12/02

MIRU KEY RIG #22. NO PRESSURE ON WELL THIS AM. ND WELLHEAD. NO BOP.

TOOH W/ 181 JTS. 2-3/8" EUE J-55 TBG.(5714'). RU BASIN WIRELINE. RIH W/ 4-1/2" CIBP AND SET @ 5710'. PERF'D SQZ HOLES AT 3100'. RD BASIN WIRELINE.

RIH WITH 180 JTS 2-3/8" TBG OPEN ENDED.

SION.

6/13/02

R/U SCHLUMBERGER DOWELL AND SET 12 SX FOR PLUG #1 FROM 5710' TO 5556'. PULLED UP TO 5185' AND WAITED ON CMT FOR TWO HOURS. TAGGED TOP OF CMT AT 5550'.

SET PLUG #2 FROM 5185' TO 5013'. POOH LAYING DOWN 68 JTS.

FOR PLUG #3 RIH WITH 4-1/2" HALCO CMT RET AND SET AT 3059'. PUMPED INTO SQZ HOLES AT 3100'. PUMPED 100SX INTO PERFS AND DROPPED 12SX ON TOP.

PULLED OUT LAYING DOWN TUBING TO 1548' AND SPOTTED 12SX FOR PLUG #4 TO 1394'.

PULLED UP TO 1203' AND SPOT 12SX FOR PLUG #5 TO 1046'.

PULLED UP TO 404' AND SPOT 35SX FOR PLUG #6 TO SURFACE.

TESTED BRADEN HEAD TO 1000 PSI AND HELD OK. CUT OFF WELLHEAD. INSTALLED P.&A. MARKER. CLEANED UP LOCATION. .

FINAL REPORT.

WINTESSED BY JOE RUYBALID OF THE BLM.