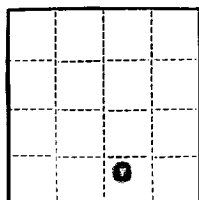


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **079063**  
Unit **Magood**



SUNDRY NOTICES AND REPORTS ON WELLS

|  |  |  |
|--|--|--|
| NOTICE OF INTENTION TO DRILL                   | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL            |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Magood** **07-0** is located **250** ft. from **N** line and **1990** ft. from **E** line of sec. **19**  
**Section 19** **R-13W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Total Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5432** ft. **5.1.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well was cased 5/4/61  
Set 6 lbs., 191' of 8 5/8" casing, landed at 202' with 173 sacks out.  
Tested casing with 500# pressure for 30 minutes. No leaks.  
Drilled cement 5/6/61  
Tested with 500# pressure for 30 minutes.  
No drop in pressure.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Astec Oil and Gas Company**  
**Box 4 370**  
Address **Farmington, New Mexico**  
ORIGINAL SIGNED BY **JOE C. SALMON**  
By **Joe C. Salmon**  
Title **District Superintendent**