Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals and Natural Resources Department

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                |  | All Distallors IIIu  | st be from the outer boundaries of the section  |  |
|--------------------------------|--|--|---|--|
| perator                        |  |  | Lease   | Well No.   |
| BHP Petroleum (Americas), Inc. |  |  | Gallegos Canyon Unit  | 1  |
| i Letter                       | Section  | Township   | Range   | County   |
| K                              | 19   | 29N  | 12W N   | MPM San Juan   |
| ual Footage Loc                | ation of Well:   |  | 1670  | a t Mark than  |
| 1650                           | feet from the  | South line   | and 1650 feet   | from the West line  Dedicated Acreage:   |
| und level Elev.                | l.   | ing Formation  |   | 320 Acres  |
| 5324' G                        | R Basin F  | ruitland Coal  | Basin Fruitland Coal ed pencil or hachure marks on the plat below.  | J20 Acres  |
| 3. If mo<br>unitiz<br>If answe | re than one lease of dation, force-pooling, Yes [er is "no" list the own | different ownership is dedicated etc.?                               | th and identify the ownership thereof (both as to to the well, have the interest of all owners been des" type of consolidation  h have actually been consolidated. (Use reverse a | consolidated by communitization,   |
| No allos                       | n if neccessary.  wable will be assigned a non-standard unit.            | d to the well until all interests heliminating such interest, has be | have been consolidated (by communitization, unit  | ization, forced-pooling, or otherwise)   |
| OF UBDI                        | a pon-standard unit, (   | cillinating south micros, 225  |   | OPERATOR CERTIFICATION   |
| har tall                       | < 1 <  |  |   | I hereby certify that the informa  |
|                                | 1  | 4  |   | contained herein in true and complete to   |
|                                | 1  |  |   | best of my knowledge and belief.   |
|                                | 1  |  | SEPTIONS DIV  | Signature  |
|                                | l  |  | 9 8 6 10  | Tulest I amy   |
| /                              | 1  | 4  |   | Printed Name   |
|                                | ĺ  | ,  | OF BUT  | Beverly Comer  |
| <del></del>                    |  |  | 01991   | Position   |
|                                | }  |  | CEPY UIS  | Production Technician  |
| 1                              | İ  | , i  | DIA.  | Company  |
| ,                              | 1  | 4  | ON COLL 3   | BHP Petroleum (Americas  |
|                                | ĺ  |  | 01- PISI.   | Date   |
|                                | l  |  | <u>į</u>  | 9/4/91   |
|                                | İ  |  | 1   | SURVEYOR CERTIFICATION   |
|                                |  |  |   | <b></b>  |
|                                | į  | SECTION  | 19  | I hereby certify that the well location s<br>on this plat was plotted from field not |
|                                | ĺ  |  | 1   | actual surveys made by me or unde  |
| /                              | i  |  | 1   | supervison, and that the same is true  |
|                                | i  | <b>'</b>   | 1   | correct to the best of my knowledge  |
|                                | i  | . 1  |   | belief.  |
|                                | 1650'  | <b>P</b> 1   | 1   | Date Surveyed  |
| <u></u>                        | -<br>!   | 4  |   | <b>-</b> ∤   |
|                                |  |  | ĺ   | Signature & Seal of  |
|                                | - 1.50   | 1  | İ   | Professional Surveyor  |
|                                | 0  |  | j   |  |
|                                |  | 1  | i   | Original on File   |
|                                | i<br>1   |  | i   |  |
| V                              | ļ  |  | i   |  |
|                                | 3  | 1  | •   | Certificate No.  |
| 1, 1                           |  | 4 / 1  | 1   | Columna 1.40.  |