

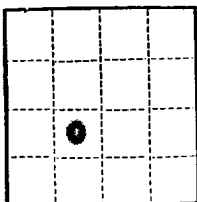
Santa Fe

(SUBMIT IN TRIPLICATE)

Land Office

Lease No. **87 079063**

Unit **Regood**



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 10, 19 **61**

Regood
Well No. **82-6** is located **1000** ft. from **S** line and **1605** ft. from **W** line of sec. **20**
SW 1/4 Section 20 **T-29N** **R-13W** **R.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Detach Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5442** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T.D. - 5317 V.D.I.D. - 3082
San logs: top of Pictured Cliffs- 1173, Point Lookout- 3566, Gallup- 4876
Perforated from 3042- 3058 with 6 shots per foot
Set 169 lbs., 5303' of 1 1/2" casing, landed at 5314'
Cemented 1st stage with 250 sacks, 2nd stage with 150 sacks.
D.V. tool - 1392'
Moved in completion unit, drilled cement 4/3/61
floated for 8 hrs. with 900# pressure
Pipe Okay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Arco Oil and Gas Company**

Address **Drawer # 570**

Farmington, New Mexico

ORIGINAL SIGNED BY JOE C. SALMON
By **Joe C. Salmon**

Title **District Superintendent**