

## NEW MEXICO OIL CONSERVATION COMMISSION

### MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

|  |           |  |
|--|-----------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS                    | <b>XI</b> | REPORT ON REPAIRING WELL                       |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL | <b>XI</b> | REPORT ON PULLING OR OTHERWISE ALTERING CASING |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF                | <b>XI</b> | REPORT ON DEEPENING WELL                       |
| REPORT ON RESULT OF PLUGGING OF WELL                       |           |  |

December 10, 1952  
Date

Astec, New Mexico  
Place

Following is a report on the work done and the results obtained under the heading noted above at the

**Mints-Kenaston**                      **Bergin Pooled Unit** Well No. **1** in the  
Company or Operator                      Lease

**MW/4** of Sec. **21**, T. **29N**, R. **11W**, N. M. P. M.,  
**Fulcher-Kutz** Pool                      **San Juan** County.

The dates of this work were as follows:

Notice of intention to do the work ~~was not~~ <sup>was not</sup> submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_, and approval of the proposed plan ~~was~~ <sup>was</sup> obtained. (Cross out incorrect words.) **Submitted and approved on Form C-101**

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Well spudded 6-20-52.  
100' of 8-5/8" casing set at 100' with 75 sx. on 6-22-52.  
1621' of 5 1/2" casing with 200 sx. on 7-1-52.  
Shot 800 qts. from 1631-1720

Witnessed by \_\_\_\_\_ Name \_\_\_\_\_ Company \_\_\_\_\_ Title \_\_\_\_\_

APPROVED:  
OIL CONSERVATION COMMISSION

*Emory E. Arnold*  
Name  
Special Agent in Charge, Dist. #3  
Title

12-12, 1952  
Date

I hereby swear or affirm that the information given above is true and correct.

Name *Walter R. Nix*  
Position **Manager**  
Representing **Mints-Kenaston**  
Company or Operator  
Address **Box 471, Astec, New Mexico**

C-112/10

**OIL CONSERVATION COMMISSION**  
**AZTEC DISTRICT OFFICE**

No. Copies Received **3**

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