

Form 9-331  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                      |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                     | 5. LEASE DESIGNATION AND SERIAL NO.<br>14-20-602-2024                  |
| 2. NAME OF OPERATOR<br>Miami Oil Producers Inc                                                                                                                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo                         |
| 3. ADDRESS OF OPERATOR<br>Box 234, Farmington, N.M. 87401                                                                                                            | 7. UNIT AGREEMENT NAME                                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FNL 990' FEL Sec 23 | 8. FARM OR LEASE NAME<br>Navajo 2024                                   |
|                                                                                                                                                                      | 9. WELL NO.<br>1                                                       |
|                                                                                                                                                                      | 10. FIELD AND POOL, OR WILDCAT<br>wildcat                              |
|                                                                                                                                                                      | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 23, T29N, R10W |
| 14. PERMIT NO.                                                                                                                                                       | 12. COUNTY OR PARISH<br>San Juan                                       |
|                                                                                                                                                                      | 13. STATE<br>N.M.                                                      |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5340 gd                                                                                                            |                                                                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                                  |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |                                                  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Spotted 20 sx plug 4110' to 4000'
2. Shot off 5 1/2" Csg. at 3050'
3. Spotted 30 sx plug 50' in 450' out Csg. stab.
4. Recovered Csg.
5. Spotted 30 sx plug 675' to 775'
6. Spotted 5 sx plug in surface Csg.
7. Erect dry hole marker



18. I hereby certify that the foregoing is true and correct

SIGNED P. A. Rangan

TITLE agent

DATE 4-11-67

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

RECEIVED

APR 12 1967

\*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N.M.