

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL ~~OF OIL AND GAS~~

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

FARMINGTON, NEW MEXICO

MARCH 26, 1956

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) ~~(recompletion)~~ of a well to be known as

STANOLIND OIL AND GAS COMPANY

(Company or Operator)

Gallegos Canyon Unit

(Lease)

Well No. 75

G

(Unit)

The well is

located 1600 feet from the North line and 1450 feet from the East

1600
East

North

1450

line of Section 19, T. 29-N, R. 12-W, NMPM.

(GIVE LOCATION FROM SECTION LINE) West Kats-Pictured Cliffs Pool, San Juan County

If State Land the Oil and Gas Lease is No.

If patented land the owner is M. Whitenack

Address 1105 S. Quaker, Tulsa, Oklahoma

We propose to drill well with drilling equipment as follows:

Rotary tools to total depth.

The status of plugging bond is

| | | | |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

Drilling Contractor Smith Drilling Corporation

Box 1617

Farmington, New Mexico

We intend to complete this well in the Pictured Cliffs

formation at an approximate depth of 1370 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 12" | 9-5/8" | 32.3# | New | 100 | 100 Sx |
| 7-7/8" | 5-1/2" | 14# | New | 1370 | 75 Sx |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved.....
Except as follows:

3-28, 1956

OIL CONSERVATION COMMISSION

By A. R. Kenefrick
Title PETROLEUM ENGINEER DIST. NO. 3

Sincerely yours,

STANOLIND OIL AND GAS COMPANY

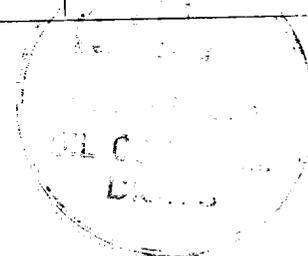
(Company or Operator)

By [Signature]
Position Field Superintendent

Send Communications regarding well to

Name Mr. L. O. Spear, Jr.

Address Box 487
Farmington, New Mexico



NEW MEXICO
OIL CONSERVATION COMMISSION

Form C-128
March 26, 1956
~~XXXXXXXXXXXX~~

Well Location and/or Gas Proration Plat

Date

Operator STANOLIND OIL AND GAS COMPANY Lease Gallegos Canyon Unit

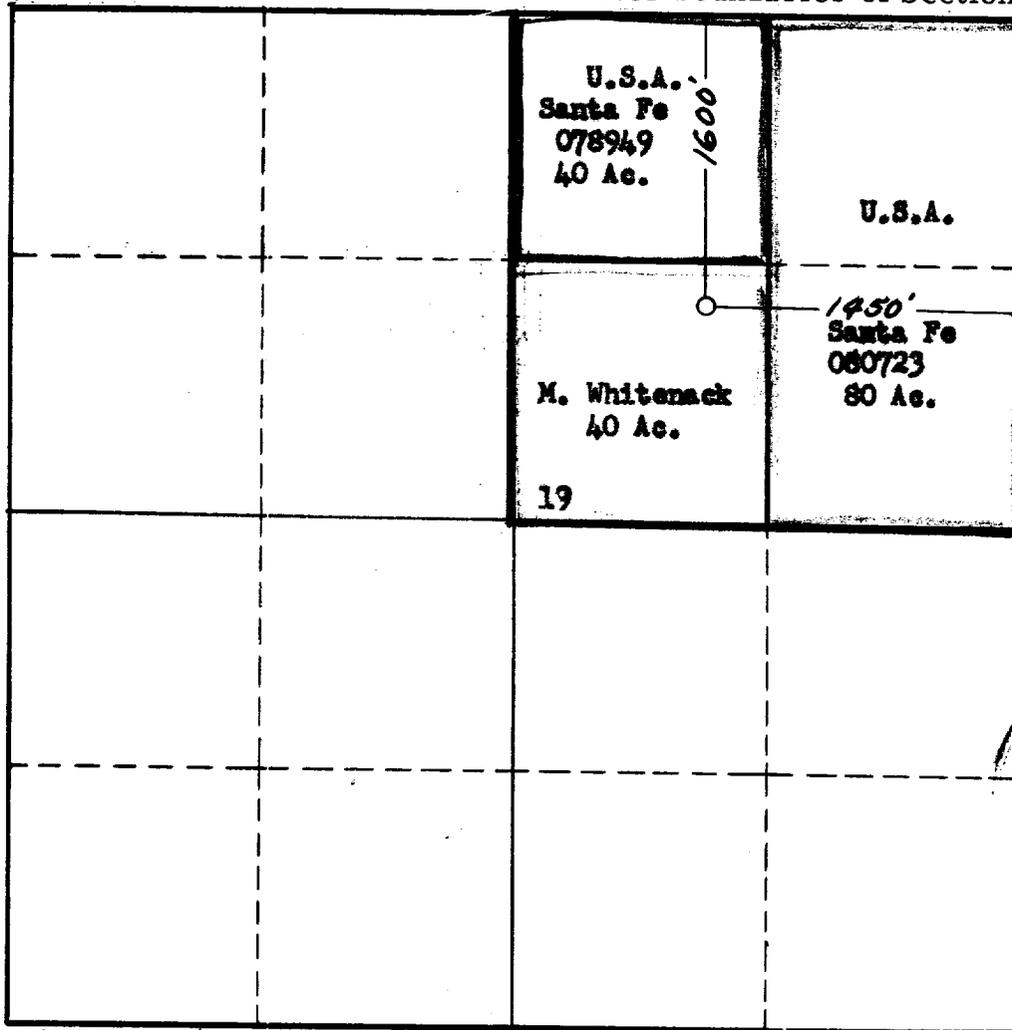
Well No. 75 Section 19 Township 29 NORTH Range 12 WEST, NMPM

Located 1600 Feet From the NORTH Line, 1450 Feet From the EAST Line,

SAN JUAN County, New Mexico. G. L. Elevation to be reported later

Name of Producing Formation Pictured Cliffs Pool West Kutz-
Pictured Cliffs Dedicated Acreage 160

(Note: All distances must be from outer boundaries of Section)



SCALE: 1"=1000'

1. Is this Well a Dual Comp. ? Yes ___ No **X**
2. If the answer to Question 1 is yes, are there any other dually completed wells within the dedicated acreage? Yes ___ No ___

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Name John M. Clark
Position Field Engineer
Representing Stanolind Oil and Gas Company
Address Box 487, Farmington, New Mexico

Date Surveyed 21 FEBRUARY 1956
James P. Lersse
Registered Professional Engineer and/or
Land Surveyor JAMES P. LERSSE
N. Mex. Reg. No. 1463

| OIL CONSERVATION COMMISSION | | |
|-----------------------------|------------------|---|
| AZTEC DISTRICT OFFICE | | |
| No. Copies Received | | 5 |
| DISTRIBUTION | | |
| | NO. FURNISHED | |
| Operator | 1 | |
| Santa Fe | 1 | |
| Protraction Office | | |
| State Land Office | | |
| U. S. G. S. | 2 | |
| Transporter | | |
| File | 1 | ✓ |
| | | |