

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <i>Aztec Oil and Gas Company</i>		8. FARM OR LEASE NAME <i>McDaniel C</i>	
3. ADDRESS OF OPERATOR <i>Drawer 570, Farmington, New Mexico</i>		9. WELL NO. <i>#1</i>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>990 FNL & 1550 FEL, Section 19-29N-11W</i>		10. FIELD AND POOL, OR WILDCAT <i>Basin Dakota</i>	
14. PERMIT NO.		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA <i>Section 19-29N-11W</i>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>5587 Gr</i>		12. COUNTY OR PARISH <i>San Juan</i>	
		13. STATE <i>New Mexico</i>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENTS ☐
REPAIR WELL ☒	CHANGE PLANS ☐	(Other) ☐	

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PROPOSE TO:

*Pull tubing.
Set bridge plug at 6000'.
Run corrosion log.
Repair casing as necessary.
Drill out bridge plug and restore well to producing status.*

18. I hereby certify that the foregoing is true and correct

SIGNED *M. C. Sullivan*

TITLE *District Superintendent* DATE *December 2, 1969*

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____