

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

| | | | |
|---|-----------|---|--|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL | |
| NOTICE OF INTENTION TO CHANGE PLANS | XX | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING | |
| NOTICE OF INTENTION TO REPAIR WELL | | NOTICE OF INTENTION TO PLUG WELL | |
| NOTICE OF INTENTION TO DEEPEN WELL | | | |

Antec, New Mexico

Place

June 1, 1952

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico

Gentlemen:

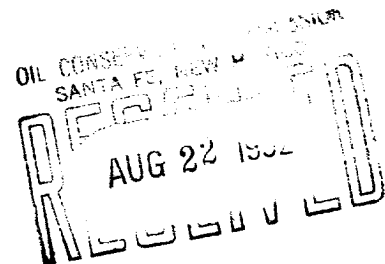
Following is a notice of intention to do certain work as described below at the

Francis L. Harvey **Mary Hare** Well No. **1** in **SE 1/4**
Company or Operator Lease
of Sec. **14**, T. **29N**, R. **11W**, N. M. P. M. **Albion** Field.
San Juan County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Well was drilled to and through the Pictured Cliffs sand, T.D. 1880', which was thoroughly tested & found dry. We now propose to plug back to the Fruitland formation and there perforate casing & attempt to complete the well. The Pictured Cliffs sand will be filled with cement up into the 5" casing.



Approved _____, 19____
except at follows:

Francis L. Harvey

Company or Operator

By Francis L. HarveyPosition **Co-owner**

Send communications regarding well to

Name **Francis L. Harvey**Address **Box 990, Wichita Falls, Texas**

OIL CONSERVATION COMMISSION,

By Al. Green
Title **Oil and Gas Inspector Dist. #3.**