

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells
97 APR 17 PM 2:49

070 FARMINGTON, NM⁵ Lease Number
SF-077056

1. Type of Well
GAS

2. Name of Operator
**BURLINGTON
RESOURCES**
OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1850' FSL, 790' FWL, Sec.18, T-29-N, R-11-W, NMPM
L
6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Cozzens #6

9. API Well No.
30-045-08268

10. Field and Pool
Basin Dakota

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Clean out and lower tubing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

4-2-97 MIRU. ND WH. NU BOP. TIH, tag fill @ 6417'. TOOH w/2 3/8" tbhg. TIH w/4 1/2" RBP, set @ 1800'. ND BOP. Change out csg valves. NU BOP. TIH, release RBP, TOOH. TIH, blow well & CO. TOOH. TIH W/203 jts 2 3/8" 4.7# J-55 EUE tbhg, landed @ 6433'. ND BOP. NU WH. SDON.

4-3-97 RD. Rig released.

RECEIVED
APR 20 1997
FARMINGTON DISTRICT OFFICE

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator **ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date APR 21 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE