## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differer reservoir. Use Form 9–331–C for such proposals.)

| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | 5. LEASE 14-20-603-2198 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo   |
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| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)  1. oil gas well other Disposal  2. NAME OF OPERATOR | 7. UNIT AGREEMENT NAME: 19 10 10 10 10 10 10 10 10 10 10 10 10 10   |
| J. Gregory Merrion & Robert L. Bayless  3. ADDRESS OF OPERATOR P.O. Box 507, Farmington, NM 87401  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  | 10. FIELD OR WILDCAT NAME  Totah Gallup:  11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA  Sec. 13, T29N, R14W   |
| AT SURFACE: 1830' FSL & 1830' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  | 12. COUNTY OR PARISH STATE S New Mexico  14. API NO. STATE S New Mexico  15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| FEQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  | to froger bins or zone and single partial bins of more bilds and resident bilds are not bilds and resident bilds are not bilds and resident bilds and bilds |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Run 2" plastic lined tubing and string into Model N packer at 4967 after placing bactericide treated water in casing tubing annulus.

Commence water injection.

Work pursuant to NMOCC Order SWD-212.

| Subsurface Safety Valve: Manu. and Type      | None   |           | Set  | @ = 5        | dida:  | Ft. |
|--|--|-----------|--|--------------|--|-----|
| 18. I hereby certify that the foregoing is t | rue and correct                              | ē         | dis of a<br>fraction<br>fraction<br>of par-<br>old and             | s on s       | all all the state of the state  |     |
| : IGNED Jude Munim                           | TITLE CO-Owner                               | DATE      | June 8, 1  | .97 <b>9</b> |  |     |
| APPROVED BY                                  | (This space for Federal or State office use) | )<br>DATE |  | 401 H        | art a<br>eniq<br>- yaA<br>- yaA  |     |
| CONDITIONS OF APPROVAL, IF ANY:              |  | _ DAIT    | moti<br>recutabs ni<br>retuo's tanti<br>spota eseda<br>eschotorica | u fielt      | Bright rathing a state of the control of the contro |     |

\*See Instructions on Reverse Side