| NUMBER OF COPIES RECEIVED |          |   |            |  |  |  |  |  |
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| DIS                       | TRIBUTIO | N | <u>.</u> خ |  |  |  |  |  |
| MANTA FE                  |          |   |            |  |  |  |  |  |
| FILE                      |          |   | 4          |  |  |  |  |  |
| U.S.G.5.                  |          |   |            |  |  |  |  |  |
| LAND OFFICE               |          |   |            |  |  |  |  |  |
| TRANSPORTER               | OIL      |   |            |  |  |  |  |  |
|                           | GAS      |   | 1          |  |  |  |  |  |
| PROBATION OFFICE          |          |   |            |  |  |  |  |  |
| OPERATOR                  |          | 2 |            |  |  |  |  |  |
|                           |          |   |            |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

## SANTA FE, NEW MEXICO CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

## (Rev. 7-60) ~

FORM C-110

| TRANSPORTER GAS PRORATION OFFICE                          |  |          |                                   | TO TRANSPORT OIL AND NATURAL GAS                           |               |                                      |                           |                           |  |                |  |  |  |
|---|--|----------|-----------------------------------|--|---------------|--------------------------------------|---------------------------|---------------------------|--|----------------|--|--|--|
| OPERATOR  | 2  |          | . FILE THE C                      | FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE |               |                                      |                           |                           |  |                |  |  |  |
| Company or Operator                                       |  |          |                                   |  |               |                                      |                           | Lease                     |  | Well No.       |  |  |  |
| Royal Development Company                                 |  |          | BY                                |  |               |                                      |                           | 14-20-608-5036            |  | 9              |  |  |  |
| Unit Letter   | The state of the s |          |                                   | Range  |               |                                      | County                    |                           | ······································ |                |  |  |  |
|   | 17   |          | 29N                               |  | <u> </u>      | 18W                                  |                           | San Juan                  |  |                |  |  |  |
| Pool  | Shiprock-Ga  | llup     |                                   | <del> </del>   |               |                                      |                           | Kind of Lease (State, Fe  | ed,Fee)                                |                |  |  |  |
| If well produces oil or condensate give location of tanks |  |          |                                   |  | Section<br>17 | Township<br>29N                      | Range<br>180              | Range<br>18W              |  |                |  |  |  |
| Authorized transpo  |  | or cond  | densate                           |  |               |                                      | s (give ada               | lress to which approved c | opy of this form                       |                |  |  |  |
| industrial Oil, inc.                                      |  |          |                                   |  |               | P.O. Ben 15302, Salt Lake City, Utak |                           |                           |  |                |  |  |  |
|   |  |          | Is Gas A                          | ctually C  | Connecte      | ed? Y                                | ≥s                        | No <u>X</u>               |  |                |  |  |  |
| Authorized transpo  | rter of casing   | head gas | s or dry gas                      | Date   | e Con-<br>ted | Addres                               | s (give add               | ress to which approved c  | opy of this form                       | is to be sent) |  |  |  |
| If gas is not being                                       | sold, give rea   | sons and | d also explain its                | present di   | sposition:    | TSTN                                 | T                         |                           | <del></del>                            |                |  |  |  |
| 4   |  |          |                                   |  |               |                                      | •                         |                           |  |                |  |  |  |
|   |  |          |                                   |  |               |                                      |                           |                           |  |                |  |  |  |
|   |  |          | DE 450                            | N(S) FOR   |               |                                      | , ,                       |                           | <del></del>                            | ·              |  |  |  |
|   | Change<br>Oil  | in Trans | sporter (check on Dry l gas . Con | e)<br>Gas  |               |                                      | e in Owner<br>(explain be | rship                     | . 🗆                                    |                |  |  |  |
| Paradia   |  | ·        |                                   |  |               |                                      |                           | R                         | FCEIVE                                 | <b>\</b>       |  |  |  |
| Remarks   |  |          |                                   |  |               |                                      |                           | <sup>/</sup> М <b>Д</b>   | R8 1962                                |                |  |  |  |
| The undersigned   | certifies tha  | t the Ru | ıles and Regula                   | tions of t   | he Oil Co     | onservat                             | on Commi                  | ission have been comp     | lied with.                             |                |  |  |  |
| <u></u>   | Exe  | cuted th | is the                            | day of _   | John          |                                      |                           |                           | ···                                    | ·              |  |  |  |
| OIL CONSERVATION COMMISSION                               |  |          |                                   |  | By            |                                      |                           |                           |  |                |  |  |  |
| Approved by   |  |          |                                   |  |               | 777.1                                | H.E. SI                   | illander                  |  |                |  |  |  |
|   | al Signec  | l Eme    | ery C. Arn                        | old  |               | Title                                |                           | Manager                   |  |                |  |  |  |
| Title   |  |          |                                   |  |               | Compai                               | у                         |                           |  |                |  |  |  |
| Supervisor Dist. # 3                                      |  |          |                                   |  |               | Royal Davelopment Company            |                           |                           |  |                |  |  |  |
| Date  | · · · · · · · · · · · · · · · · · · ·  |          |                                   |  |               | Addres                               |                           |                           |  |                |  |  |  |
| MAR 8   | 1962   |          |                                   |  |               |                                      | Bex 129                   | 9, Albuquerque, N         | iew Mexico                             |                |  |  |  |