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| SANTA FE       |     |             | T Total   |  |  |  |  |  |
| FILE           |     | /           | -         |  |  |  |  |  |
| U.5.G.5.       |     |             | · · · · · |  |  |  |  |  |
| LAND OFFICE    |     | _           | †         |  |  |  |  |  |
| TRANSPORTER    | OIL | /           |           |  |  |  |  |  |
|                | GAS |             | 1         |  |  |  |  |  |
| PRORATION OFFI | CE  |             | 1         |  |  |  |  |  |
| OPERATOR       |     |             |           |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

| FORM   | C-110 |
|--------|-------|
| (Rey.  | 7-60) |
| $\sim$ | •     |
| 1-1    |       |

| OPERATOR                                       | 2                                      | J FILE THE                  | OBICINAL      | 1 4410 4 6   | 00155       | W. T. ( T. )              | F 400000014               |                          | <u> </u>                     |
|--|--|-----------------------------|---------------|--|-------------|---------------------------|---------------------------|--------------------------|------------------------------|
| Company or Operator                            | ······································ | Trice The                   | ORIGINAL      | L AND 4 C  | OPIES       |                           | E APPROPRIAT              | IE OFFICE                | Well No.                     |
| Continental Oil Company                        |  |                             |               |  |             | Rattlesnake 155           |                           |                          |                              |
| Unit Letter                                    | nit Letter Section Township Range      |                             |               |  |             | County                    |                           |                          |                              |
| В  | 13                                     |                             | 29N           |  | 1           | 9W                        | 84                        | m Juan                   |                              |
| Pool<br><b>Rat</b>                             | tlesnake                               | Dakota                      |               |  |             |                           | Kind of Lease (S          | tate, Fed, Fee) (Navajo) |                              |
| If well produces oil or condensate Unit Letter |  |                             | tter          |  | Section     | Township                  |                           | ange                     |                              |
| give location of tanks                         |  |                             |               |  | 12          |                           | 29N                       | 19W                      |                              |
| Authorized transporter of oil 🗶 or condensate  |  |                             |               | Address (give address to which approved copy of this form is to be sent) |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           |                          |                              |
| Four Corn                                      | ers ripe                               | Line Co.                    |               |  | P.          | O. Box                    | x 1588, Far               | mington, N               | ew Mexico                    |
|  |  | Is Gas                      | Actually      | Connected  | d? Y        | s                         | No_X                      |                          |                              |
| Authorized transporter                         | of casing head                         | l gas 🔲 or dry ga           | 43            | te Con-<br>ted   | Addres      | (give add                 | lress to which app        | roved copy of this       | s form is to be sent)        |
|  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  |                             | į             |  |             |                           |                           |                          |                              |
| If gas is not being sol                        | d, give reasons                        | and also explain i          | its present d | isposition:  |             |                           |                           |                          |                              |
| Any  | produced                               | gas will be                 | e used o      | m the 1  | lease.      | . No c                    | ras enles c               | oppostion :              | eved lable                   |
| •  | •                                      |                             |               |  |             | ,                         |                           | ommection .              | rAGITEDIE*                   |
|  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  | DEA                         | SON(S) FOI    | D EILING   | . 1         | , ,                       |                           |                          |                              |
|  | N W -11                                |                             |               |  |             |                           |                           |                          |                              |
|  |  | ransporter (check           |               | · [ <b>X</b> ]   |             | e in Owner<br>(explain be | rship                     | ••••                     |                              |
|  |  | D                           |               |  | other       | explain ve                | stow)                     |                          |                              |
|  |  | nead gas . 🗀 Co             |               |  |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           | 1                        | -11                          |
| <u> </u>                                       |  |                             | ·             | <del></del>  |             |                           |                           |                          |                              |
| Remarks  |  |                             |               |  |             |                           |                           |                          |                              |
|  |  |                             |               |  |             |                           |                           | - I vanto                | THEA !                       |
|  |  |                             |               |  |             |                           |                           | JAW                      | 17 1564<br>DN. COM.<br>ST. 9 |
|  |  |                             |               |  |             |                           |                           | OIL C                    | ON. COM.                     |
| MMOC   | C-Aztec (5                             | HDM RDP                     |               |  |             |                           |                           | D!                       | S1. 5                        |
| The undersigned cer                            | <del>/</del>                           | · <del>··············</del> | lations of t  | he Oil Con   | servati     | on Commi                  | ssion have been           | complied with.           |                              |
|  |  | 25.4                        |               | _  |             |                           |                           | -                        |                              |
|  | Executed                               | this the 15th               | day of_       | Jan  | <u>-</u>    |                           | _ , 19 <u><b>64</b> .</u> |                          |                              |
| OIL  | - CONSERVA                             | TION COMMISSIO              | Я             | -  | Ву          | Jan.                      |                           | <b>)</b>                 |                              |
| Approved by                                    |  | *                           |               |  |             |                           | - Y                       |                          |                              |
|  |  |                             |               | Ī  | Title       |                           |                           |                          |                              |
| Original S                                     | Signed En                              | nery C. Arr                 | old           |  | <u> </u>    |                           | rict Manage               | r                        |                              |
| *****  |  |                             |               |  | Compan      | у                         |                           |                          |                              |
| Supervisor D                                   | ist. # 3                               |                             |               |  |             | Conti                     | inental Oil               | Company                  |                              |
| Date   |  |                             |               |  | Address     |                           |                           |                          |                              |
| JAN 1 7 196                                    | <b>A</b>                               |                             |               |  |             | P 1                       | 3210                      | <b>-</b> -               | •                            |
| m leg 12 120                                   | <u> </u>                               |                             |               |  | <del></del> | DOX .                     | 3312, Duran               | colora                   | do                           |