

Approved FD-27-59
Billy J. Shapiro
Acting Dist. Engr.

(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

Lease No. SF 079969

Unit NE/4 Sec. 9

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Designated as a drilling unit.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Plug Back</u>	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 29, 1954

Russell Federal
Well No. 3 is located 800 ft. from N line and 800 ft. from E line of sec. 9

NE/4 Sec. 9 (Sec. and Sec. No.) 29N (Twp.) 14E (Range) N.T.P.M. (Meridian)

Trin. Harris (Name) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation of the ~~derrick floor~~ ground level above sea level is 5421.5 ft.

Received 7-2-54
U.S. & S. Harrington

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casing; indicate mudding jobs, cementing points, and all other important proposed work)

6-29-54 Plugged and abandoned.

Plug Back Data

Plug Interval	Feet	Sizes	Barrels	Joints layed down on bottom	Displacement
3200-3479	279	110	14	ON FOOT TOM	46 bbls.
2500-2350	150	57	8	32	34
800-950	150	57	8	50	12
620-500	120	46	7	11	8

WOC at 5:15 P. M. 6-29-54.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pubco Development, Inc.

Address P.O. Box 844

Aztec, New Mexico

H. E. Maxwell
H. E. Maxwell, Jr.

By Supt. Prod. Dept.

Title _____

