

Sec. 12		
	X	

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
**Navajo**  
Allottee \_\_\_\_\_  
Lease No. **1-89-IND-56**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL	<b>(Surface Casing)</b>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**CONFIDENTIAL**

**April 30**, 19**62**

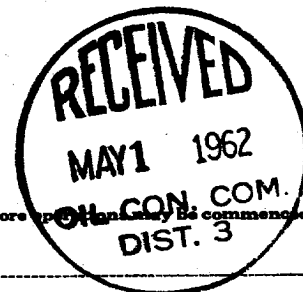
Well No. **143** is located **1980** ft. from **N** line and **2125** ft. from **E** line of sec. **12**  
**SE/4** **Sec. 12** **T29N** **R19W** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Rattlesnake** **San Juan County** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5393** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 4-25-62 and drilled 12 1/4" hole with rotary tools to 329' RB. Reamed hole to 17 1/4" to 329'. Ran 11 joints of 13 3/8" 48# H-40 surface casing, landed at 329' RB. Cemented w/300 sacks regular w/2% HA-5. Full returns. WOC 12 hours. Tested OK with 600 psi for 30 minutes. Drilling ahead in sand & shale 4-27-62.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 3312**

**Durango, Colorado**

By **RE Jones**

Title **Asst. District Supt.**

