

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		7. If Unit or CA/Agreement, Name and/or No.	
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		8. Well Name and No. HOUCK 3	
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		9. API Well No. 30-045-08548	
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		10. Field and Pool, or Exploratory BLANCO MESAVERDE/BASIN DAKOTA	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T29N R10W SWNE 1850FNL 2000FEL		11. County or Parish, and State SAN JUAN COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☒ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(5/17/02) MIRU. ND WH. NU BOP. TIH w/CIBP, set @ 6620'. Load hole. Ran CBL @ 6620-3300'. PT csg to 500 psi/15 mins. OK. SDON.

(5/20/02) TIH w/RBP, set @ 3835'. PT csg to 3000 psi. OK. TOO H w/RBP. Perf Point Lookout, Menefee, Cliff House @ 3855, 3888, 3910, 3943, 3985, 3995, 4019, 4182, 4215, 4238, 4266, 4302, 4340, 4376, 4432, 4546, 4552, 4570, 4587, 4604, 4617, 4644, 4682, 4722, 4740, 4746, 4792. PT lines to 4000 psi. OK. Frac Point Lookout, Menefee, Cliff House w/3729 bbls slick water, 150,000# 20/40 AZ sand. SDON.

(5/21/02) TIH w/mill to 5522'. Blow well.

(5/22/02) Alternate blow & flow well.

(5/23/02) Alternate blow & flow well.

(5/24/02) TIH w/mill to CIBP @ 6620'. Drill out CIBP to 6620'. CO to PBTD @ 6848'. TOO H w/mill. SDON.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #11613 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 06/21/2002 ()		Name (Printed/Typed) PEGGY COLE		Title REPORT AUTHORIZER	
Signature <i>PEGGY COLE</i> (Electronic Submission)		Date 06/11/2002		ACCEPTED FOR RECORD JUN 25 2002 FARMINGTON FIELD OFFICE BY <i>[Signature]</i>	
JUN 25 2002 THIS SPACE FOR FEDERAL OR STATE OFFICE USE FARMINGTON FIELD OFFICE					
Approved By <i>[Signature]</i>			Title		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Additional data for EC transaction #11613 that would not fit on the form

32. Additional remarks, continued

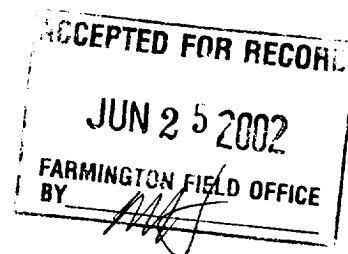
(5/28/02) TIH w/216 jts 2-3/8" 4.7# J-55 tbg, set @ 6741'. ND BOP. NU WH. RD. Rig released.
Well will produce as a Mesaverde/Dakota commingle under dhc668az.

ENTERED
ADAMS

JUN 25 2002

BY

[Signature]



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