Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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| | SLM |

VED 004-0135

a 31, 1993 d Senal No

SUNDRY NOTICES AND REPORTS ON WELLS 5 AM 9:58 Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

NM 03486-A 6. If Indian, Allottee or Tribe Name

Use "APPLICATION FOR PERMIT—" for such proposals CON, NIVI 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well 8. Well Name and No. Oil Well Well U Other FOGELSON 9 #1 2. Name of Operator 9. API Well No. Conoco Inc. 30-045-08549 3. Address and Telephone No. (915)686-5424 10. Field and Pool, or Exploratory Area 10 Desta Drive STE 100W, Midland, TX 79705 BASIN DAKOTA
11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1850' FNL & 1850' FWL, SEC 9, T-29N, R-11W, UNIT LTR 'F' SAN JUAN, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12.

TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Notice of Intent Subsequent Report Final Ahandonment Notice <u>-SRT CMT RRT</u> Other FISH TRG. (Note: Report results of multiple completion on Well or Recompletion Report and Log form.)

13. Describe Proposed or Complexed Operations (Clearly state all pertinent details, and give pertinent detail, and give pertinent details, including estimates give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)^a sed work. If well is directionally drilled.

4-16-94 MIRU. POOH W/ 54 JTS 1 1/4" TBG. GIH W/ 3/4" FREE PT TOOL COULDN'T GET BELOW 5400', POOH. GIH W/ 1 1/8" CHEM CUTTER, CUT OFF @ 4300', POOH. GIH W/ 5 1/2" CMT RETAINER SET @ 4600', POOH. TEST CSG TO 500#, HELD. 4-20-94 RDMO. LEFT WELL IS SHUT IN STATUS.

DISCUSSED PLACEMENT OF CEMENT RETAINER W/ STEVE MASON OF THE BLM ON 4-20-94:

JUN 0 1 1995 THIS APPROVAL EXPIRES

OIL CON. DIV.

| | | | 4.00 da |
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| 14. I hereby certify that the foregoing is true and correct Signed Signed | Tide | SR. REGULATORY SPEC | 6-3-94 |
| (This space for Federal or State office use) | | | HEFFORE |
| Approved by | Tide | | TON DO STATE |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly | y and willfu | lly to make to any department or agency of | TRANSPORTED AUGENT STATEMENT |

or representations as to any matter within its juris