



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **07737**
Lease No. **Cooper**
Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 8, 1961

Cooper
Well No. **B-1** is located **1530** ft. from **N** line and **790** ft. from **E** line of sec. **7**
NE 1/4 Section 7 **T-29N** **R-11W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Basin Dakota **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5735** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth - **6640'** P.B.T.D. - **6614'**
Run logs: top of Pictured Cliffs- **1897'**, Cliff House- **3497'**, Point Lookout- **4260'**
Callup - **5900'**, Greenhorn- **6240'**, Graneros- **6303'**, Dakota- **6427'**
Perforated with 4 shots per foot from **6348-68'**, **6430-60'**
Set 213 jts., **6630'** of **4 1/2"** casing, landed at **6640'**
D.T. tool - **2061'**
Cemented 1st stage with 250 sacks, 2nd stage with 150 sacks ext.
Shut in hole dry
Tested 2 hrs., with 500# pressure
Pipe Okay.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Astec Oil and Gas Company**
Address **Drawer # 570**
Parlington, New Mexico
ORIGINAL SIGNED BY **JOE C. SALMON**
By **Joe C. Salmon**
Title **District Superintendent**