

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER		5. LEASE DESIGNATION AND SERIAL NO. <i>3.5.100.1</i>	
2. NAME OF OPERATOR <i>MOBIL OIL CORP.</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <i>BOX 778 - FARMINGTON, N.M., 87401</i>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <i>UNIT E - SEC 9 - TWP. 29N - RGE. 10W SAN JUAN CO N.M.</i>		8. FARM OR LEASE NAME <i>NYE</i>	
14. PERMIT NO.		9. WELL NO. <i>3</i>	
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT <i>DAKOTA + BLAND</i>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>9-29N-10W</i>		12. COUNTY OR PARISH <i>SAN JUAN</i>	
		13. STATE <i>N.M.</i>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) <i>RECOMPLETION REPORT</i> ☒	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-28-76 CHANGED TUBING FROM 1 1/2" TO 1 1/4" IN MESAVERE - set at 4523'

-28-76 " " " 2 1/16" " " DAKOTA - set at 6660'

BOTH STRING PRESSURE TESTED IN HOLE.

18. I hereby certify that the foregoing is true and correct

SIGNED *E.R. Kritland*

TITLE *Metierman*

DATE *3-8-76*

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side