| Form. 9-331 b (April 1952) | | | | | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Form approved. Budget Bureau No. 42-R359 | ,4. |
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| Indian Agency | |
| <u> </u> | |
| Allottee | |
| Lease No. 2 2 2 Thomas | <u></u> |

| SUNDRY | NOTICES AND REI | PORTS ON WELLS | |
|--|--|---|-----------------------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUE | NT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE P | ANS SUBSEQUE | NT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATE | R SHUT-OFFSUBSEQUE | NT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL O | | NT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR | ACIDIZESUBSEQUE | NT REPORT OF ABANDONMENT. | |
| NOTICE OF INTENTION TO PULL OR A | TER CASING SUPPLEME | NTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON | NELL | | |
| | ABOVE BY CHECK MARK NATURE OF REPO | ORT, NOTICE, OR OTHER DATA) | <u></u> |
| · | | hermen with "3 C) | 10 63 |
| | | Angust 19 | • |
| Well No. 322 is loc | ated <u>1530ft</u> . from S line a | and $\frac{3.980}{W}$ ft. from $\frac{E}{W}$ line of sec | c. 32 |
| 187/h 800. 12 | 729N, R19M | TO THE | |
| (¼ Sec. and Sec. No.) | (Twp.) (Range) | (Meridian) | |
| Triblessoin | Sex Bren County | Now liezies | |
| (Field) | (County or Subdivision) | (State or Territory) | |
| The elevation of the derrick | floor above sea level is 5 | 2 ft. | |
| | DETAILS OF WO | ORK . | |
| (State names of and expected depths to | objective sands; show sizes, weights, and | lengths of proposed casings; indicate mudding j proposed work) | jobs, cement- |
| 1999 - 604 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | ekretis onnetres de burgue dus Bouds eprodus Leadoùres | RELLIVE AUG 1 | n the lear of seconds |
| | must receive approval in writing by the C | Geological Survey before operations may be con | mmenceri. |
| Company <u>Company</u> | CO COO CONTRACTO | | <i></i> |
| Address Pa O Peri | 3000 | 0/20/0 | |
| िशास क्रम्प्ट्रा ३ , | <u> 1867 an aight</u> | By Halley | |
| | | Title District Sur of | <u> </u> |
| #2012(1) #2004(2) E | U.S. GOVERNMENT PRINTING OFFICE | 16—8437b~9 | |