Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Land Offic	. Santa	Pe
Lease No.	065557	Ą

SUNDRY NOTICES A	ND	REPORTS	ON	WELLS	opateriešt.	Silline
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NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS.	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALI'ER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

		8444	January 18	1961
Well No. 1 is located	"A" 1180 ft.	from_ [N] line	e and $\frac{790}{W}$ ft. from $\frac{1}{W}$	ne of sec.
M/4 Section 10	29H	127	men ( ··· )	ZRHEIM
(34 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	. VOIT ALV /
Undesignated	San J	Pann	Nov Men	1co
The elevation of the defree to	evel	ounty or Subdivision) ea level is 567	(State or Tea	71 30 1961

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

## Running and comenting production casing as follows:

Ran 20.3 joints 4 1/2" OD, 9.55, J-55 casing, total footage 6484' set at 6494'. Stage collar set at 2006 and comented in two stages. 1st stage, comented with 200 sacks 50-50-Posmix, 6% gel, followed by 50 sacks 50-50 Posmix 2% gel. Plug down 7:20 A.M. 1-12-61. WOC 2 hrs. 2nd stage, comented with 50 sacks 50-50 Posmix 6% gel. Plug down on second stage 10:45 A.M. 1-12-61. WOC 24 hrs. Pressure tested casing to 1500# for 30 minutes. Pressure held 0. K.

I understan	d that this plan of work must receive approval in writing by	the Geological Survey before operations may be commenced.
Company	Tennessee Cas Transmission Compa	<b></b>
	P. 0. Box 1714	
	Durango, Colorado	By Blumb B. Flood
***************************************		Title District Production Superintendent