

5 NM10CC 1 Pioneer 1 Bedford 1 File

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Pioneer Production Corp.	8. Farm or Lease Name Airport
3. Address of Operator Box 234, Farmington, N. M. 87401	9. Well No. 1
4. Location of Well UNIT LETTER A, 790 FEET FROM THE north LINE AND 150 FEET FROM THE east LINE, SECTION 8 TOWNSHIP 29N RANGE 13W NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5380' Gr.	12. County San Juan

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Plan to kill well.
2. Spot 20 sx. cement plug 5750' - 5950'.
3. 8" Laydown 1 1/4" tbg.
4. Shoot off 4 1/2" csg. at free point.
5. Spot 35 sx. plug 50' in and 50' above csg. stub.
6. Spot 35 sx. plug 3640' - 3740'.
7. Spot 35 sx. plug 2110' - 2200'.
8. Spot 35 sx. plug 1000' - 1090'.
9. Spot 10 sx. plug surface csg.
10. Erect cry hole marker and clean up location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Jacobs

TITLE Agent

DATE 12/30/69

APPROVED BY Ernest C. Amey
CONDITIONS OF APPROVAL, IF ANY:

TITLE Sup Dist III

DATE 12-31-69