| NO. OF COPIES RECEIVED  | 7        |                | <b>3-</b> 000                                    |                 |                |   | Form C-103   |
|---|----------|----------------|--|-----------------|----------------|---|--|
| DISTRIBUTION  | 1        |                | 1-F  |                 |                |   | Supersedes Old<br>C-102 and C-103  |
| SANTA FE  | 1        |                | NEW  | MEXICO OIL      | CONSE          | ERVATION COMMISSION   | Effective 1-1-65   |
| FILE  |          | v'_            |  |                 |                |   |  |
| U.S.G.S.  |          |                |  |                 |                |   | 5a. Indicate Type of Lease   |
| LAND OFFICE   | <u> </u> | <u> </u>       |  |                 |                |   | 5, State Oil & Gas Lease No.   |
| OPERATOR  | <u> </u> | <u> </u>       |  |                 |                |   | 1  |
|   |          |                |  |                 |                |   | SF-081085 & NM-03877   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |          |                |  |                 |                |   |  |
| I. OIL GAS WELL WEL   | LX       | }              | OTHER-   |                 |                |   | 7. Unit Agreement Name   |
| 2. Name of Operator   |          |                |  |                 |                |   | 8. Farm or Lease Name  |
| Beta Development Co.  |          |                |  |                 |                |   | Fifield 5  |
| 3. Address of Operator  | Dla      | 73             | Farmingto  | n. N.M.         |                |   | 9. Well 190.   |
| 125 Petr. Club Plaza, Farmington, N.M. 4. Location of Well  |          |                |  |                 |                |   | 10. Field and Pool, or Wildcat   |
| UNIT LETTER N 790 FEET FROM THE South LINE AND 1450 FEET FROM   |          |                |  |                 |                |   | Basin Dakota   |
|   |          |                |  |                 |                |   |  |
| THE West  | LINE,    | SECTI          | ом   | TOWNSHIP        | <u> 291</u>    | RANGE 11W NMPM.   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |          |                |  |                 |                |   | 12. County   |
| 5775 G.L.   |          |                |  |                 |                |   | San Juan   |
|   |          |                |  |                 |                |   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |          |                |  |                 |                |   |  |
| NOTI  | CEC      | י דע           | NIENTION   | <b>O</b> .      |                | 5555245   |  |
| PERFORM REMEDIAL WORK   | $\neg$   |                |  | PLUG AND ABANDO | ו ר            | REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON   | ╡        |                |  |                 | ()             | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | 7        |                |  | CHANGE FLANS    |                | CASING TEST AND CEMENT JOB                                      |  |
|   | _        |                |  |                 |                | OTHER Check Kem-Pac che   | emicals behind tbg. X  |
| OTHER   |          |                |  |                 | _[]            |   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed   |          |                |  |                 |                |   |  |
| work) SEE RULE 1603.  |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
| 3-15-68 Rigge   | d ur     | ı to           | well head  | . pumped i      | n 7 i          | obls. chemically treated  | oil. Filled annulus  |
| 3-15-68 Rigged up to well head, pumped in 7 bbls. chemically treated oil. Filled annulus  |          |                |  |                 |                |   |  |
| pressured up to 600#, held pressure for 30 min. to check Kem-Pac chemicals.   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   | popular the second   |
|   |          |                |  |                 |                | ,   |  |
|   |          |                |  |                 |                | /   | The second secon |
|   |          |                |  |                 |                |   | en en en   |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   |  |
|   |          |                |  |                 |                |   | •  |
|   |          |                |  |                 |                |   |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |          |                |  |                 |                |   |  |
|   | <i>)</i> |                | 1  |                 |                |   |  |
| SIGNED DE   | a        | 4              | tis  | тгт             | LE             | Superintendent  |  |
|   |          | <del>/</del> / | <u> </u>   |                 |                |   |  |
| f   | / _      | 4.             | and de so  | 7               | ना का रूपा गरा | <br>  改  東京日本の場合的な動物の意味が、1987                                   | - DATE APR 8 1968  |
| APPROVED BY   | <u>_</u> | H              | <u>arazille,</u>                                 | 7 ( )           | LE .           | <u> 1980 di jingga kandi di 1918 yang kabupatèn di 1</u><br>Per | DATE 1000  |
| CONDITIONS OF APPROV  | AL.I     | FAN            | iy: </td <td></td> <td></td> <td></td> <td></td> |                 |                |   |  |
|   | 1        | /              |  |                 |                |   |  |
|   | 1        |                |  |                 |                |   |  |