| MUMBER OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE  U.S.C.S.  LAND OFFICE  TRANSPORTER  GAS  PRORATION OFFICE  OPERATOR | CERTIFICATE OT TO TRAN          | ORIZATION (Rev. 7-60) |                                                              |                                         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--------------------------------------------------------------|-----------------------------------------|
| Company or Operator                                                                                                          |                                 |                       | Lease                                                        | Well No.                                |
| J. Clema                                                                                                                     |                                 |                       | <del></del>                                                  | ye / 4-1                                |
| Unit Letter Section                                                                                                          | Township                        | Range<br>10-W         | County                                                       | Juan                                    |
| Pool                                                                                                                         |                                 |                       | Kind of Lease (S                                             |                                         |
| If well produces oil or condensate Unit Letter                                                                               |                                 |                       | Federal - Sente Fo   \$678197     Section   Township   Range |                                         |
| If well produces oil or cond<br>give location of tanks                                                                       | Chare                           | .ei                   | Township                                                     | Kange                                   |
| Authorized transporter of oil or co                                                                                          | ondensate                       |                       |                                                              | roved copy of this form is to be sent)  |
| A . L                                                                                                                        | Is Gas Actually C               | <del></del>           |                                                              | roved copy of this form is to be sent)  |
| Authorized transporter of casing head gas or dry gas Date Connected                                                          |                                 |                       | igne address to writer app                                   | forces copy of this form is to be sent) |
| El Pago Hatural Cas                                                                                                          | Company Not                     | Yet Box               | 990 - Farmingto                                              | a, New Mexico                           |
| If gas is not being sold, give reasons a                                                                                     | nd also explain its present dis | sposition:            |                                                              |                                         |
| REASON(S) FOR FILING (please check proper box)  New Well                                                                     |                                 |                       |                                                              |                                         |
|                                                                                                                              | Dulana I Danalai ara 6 da       | Oil Connection        | Complesion have been                                         | DEC 21 1962  OLIV. COM.  OLIST. 3       |
| The undersigned certifies that the                                                                                           | Rules and Regulations of th     | ie Oil Conservatio    | on Commission have been                                      | complied with                           |
| OIL CONSERVAT                                                                                                                |                                 | By                    |                                                              |                                         |
| Original Signed By A. R. KENDRICK                                                                                            |                                 | Title                 | . Docson Meal. A                                             | gent in Farmington                      |
| Title                                                                                                                        |                                 | Company               | <u> </u>                                                     |                                         |
| PETROLEUM ENGIN                                                                                                              | EER DIST. NO. 3                 |                       | J. Glenn Turner                                              |                                         |
| Date                                                                                                                         |                                 |                       | Box 728 - Farmin                                             | gton, New Mexico                        |

DEC 21 1962