

### DISTRIBUTION

SANTA FE

FILE

U.S.G.S.

LAND OFFICE

TRANSPORTER

OPERATOR

PRORATION OFFICE

## NEW MEXICO OIL CONSERVATION COMMISSION

REQUEST FOR ALLOWABLE  
AND

AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Superseded 01/01/2004 and 01/01/2005 effective 01/01/2004

**Aztec Oil & Gas Company**

Drawer 570, Farmington, New Mexico

Reason(s) for filing *Check proper box*

Other: Please explain:

1. Name of the person  
2. Date of birth  
3. Place of birth

|                            |                                     |                            |                                     |
|----------------------------|-------------------------------------|----------------------------|-------------------------------------|
| Sample In. Transported to: | <input checked="" type="checkbox"/> | Sample In. Transported to: | <input checked="" type="checkbox"/> |
| Sample In. Transported to: | <input type="checkbox"/>            | Sample In. Transported to: | <input type="checkbox"/>            |
| Sample In. Transported to: | <input type="checkbox"/>            | Sample In. Transported to: | <input checked="" type="checkbox"/> |

If change of ownership give name  
and address of previous owner

## II. DESCRIPTION OF WELL AND LEASE

|                                  |  |                                           |  |                                  |  |
|----------------------------------|--|-------------------------------------------|--|----------------------------------|--|
| Description of Well and Lease    |  | Well No. Four One Two One One One One One |  | Kind of Lease                    |  |
| Lease Name<br><b>McGRATH "A"</b> |  | 1 Basin Dakota                            |  | State, Federal or Loc <b>Fee</b> |  |
| Location                         |  |                                           |  |                                  |  |
| That Corner <b>I</b>             |  | 1720 Feet from the <b>South</b>           |  | 990 Feet from the <b>East</b>    |  |
| Name of Section <b>3</b>         |  | Township <b>29N</b>                       |  | Range <b>12W</b>                 |  |
|                                  |  | County <b>San Juan</b>                    |  | County                           |  |

### III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

(Name of Authorized Transporter of Oil) (Shell Pipeline Corp 90%) or Transferable X  
 (Plateau, Inc. 10%) Via New Mexico Tankers Box 2151, Farmington, New Mexico  
 (Name of Authorized Transporter of Customers Oil) Southern Union Gas Company or City Gas 1507 Pacific, Dallas, Texas  
 (If well is not metered or if meter is not working, check box) ☐ Yes

If this production is commingled with that from any other lease or pool, give commingling order number \_\_\_\_\_.

#### IV. COMPLETION DATA

[illegible]

## V. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL

|                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| 1. The first New England Trucks  | 1. The first New England Trucks  | 1. The first New England Trucks  |
| 2. The first New England Trucks  | 2. The first New England Trucks  | 2. The first New England Trucks  |
| 3. The first New England Trucks  | 3. The first New England Trucks  | 3. The first New England Trucks  |
| 4. The first New England Trucks  | 4. The first New England Trucks  | 4. The first New England Trucks  |
| 5. The first New England Trucks  | 5. The first New England Trucks  | 5. The first New England Trucks  |
| 6. The first New England Trucks  | 6. The first New England Trucks  | 6. The first New England Trucks  |
| 7. The first New England Trucks  | 7. The first New England Trucks  | 7. The first New England Trucks  |
| 8. The first New England Trucks  | 8. The first New England Trucks  | 8. The first New England Trucks  |
| 9. The first New England Trucks  | 9. The first New England Trucks  | 9. The first New England Trucks  |
| 10. The first New England Trucks | 10. The first New England Trucks | 10. The first New England Trucks |

**C. S. WELLS**

|                                |                 |                  |                       |
|--------------------------------|-----------------|------------------|-----------------------|
| Attaching point, front of H.C. | Left phalanges  | Right phalanges  | Activity of bone mass |
| Releasing point, back part     | Taking pressure | Pushing pressure | Trailing line         |

## VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

OIL CONSERVATION COMMISSION

APPROVED FEB 8 1965  
Original Signed By

BY **A. R. KENDRICK**

TITLE PETROLEUM ENGINEER DIST. NO. 3

This form is to be filed in compliance with 45 C.F.R. 1104.

If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 100.

All sections of this form must be filled out completely for allowable new and recompleated wells.

Indicate the number of the I, II, and VI only for the first three columns and the number of the I, II, and VI only for the last three columns.

1. *Staphylococcus aureus* (ATCC 12228) was grown in tryptic soy broth (TSB) (Difco, Franklin Lakes, NJ, USA) at 37 °C for 24 h. The bacterial suspension was centrifuged at 1000 g for 10 min and washed with distilled water. The cells were resuspended in distilled water and adjusted to a concentration of  $1 \times 10^8$  CFU/mL.