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## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

FORM C-110 (Rev. 7-60)



| TRANSPORTER         | GAS       |              |                 | ↓   т                           | O TRANSI         | PORT        | IL AND I                                  | NATURAL G                  | AS               | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |
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| Company or          | Operato   | r            |                 |                                 |                  |             |   | Lease                      |                  | Well No.                               |  |
|                     | H. L      |              |                 | T                               |                  |             |   | Gersback                   | Unit             | 1                                      |  |
| Unit Letter         |           |              | Section         | Township                        | Ra               | 16 W        |   | County San Juan            |                  |  |  |
| J 3 29 1 16         |           |              |                 |                                 |                  | TO A        | Kind of Lease (State, Fed, Fee)           |                            |                  |  |  |
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| I                   |           |              | oil or cor      |                                 | Unit Letter      |             | Section                                   | Township<br>291            | Ra               | nge<br><b>16V</b>                      |  |
| A. J. 1. 1.         |           |              |                 | condensate                      | <u> </u>         | Add         | ress (give add                            | <del></del>                | ved copy of this | form is to be sent)                    |  |
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| OF R                | OTH L     | MAR 1        | RUCKIN          | G, INC. AND INL                 | AND CRUDE,       |             |   | F                          | NOV5             | 1962                                   |  |
| INC                 | THIS P    | <b>URCHA</b> | <b>ISE INCL</b> | uded N. M. S. C                 | •                |             | NOV COM.                                  |                            |                  |  |  |
| PERMI               | IT # 6    | 70 WH        | HCH HAS         | LEEN TRANSFER                   | RED TO           |             | DIST. 3                                   |                            |                  |  |  |
| INLAND CORPORATION. |           |              |                 |                                 |                  |             |   |                            | V DIST           | •                                      |  |
| Remarks             |           |              |                 | LYDE C. LaMAR.<br>ILAND CORPORA | T. ICE OID AT ST |             |   |                            |                  |  |  |
| I Cmarks            |           |              | IL              | LAND CORPORA                    |                  |             |   |                            |                  |  |  |
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|                     |           |              |                 |                                 |                  |             |   |                            |                  |  |  |
| The under           | signed    | certifie     | s that th       | e Rules and Regul               | ations of the    | Oil Conse   | vation Comm                               | ission have been           | complied with    | •                                      |  |
| 1                   |           |              |                 |                                 |                  |             |   | _                          |                  |  |  |
|                     |           |              | Execute         | d this the <b>26</b>            | day of           |             | ober                                      | , 19 <b>62</b> .           |                  |  |  |
|                     |           | OIL C        | ON SERVA        | TION COMMISSIO                  | N                | Ву          | 11  |                            |                  |  |  |
| Approved by         | X         |              | 15 .            |                                 |                  |             | 5 N                                       | tro                        | me               |  |  |
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| A. 1                | k. Kl     |              | ~~~~~           | <del></del>                     |                  |             | Agent                                     |                            |                  |  |  |
| Title               |           |              |                 |                                 |                  | Co          | mpany Dan                                 | M. Leckie                  |                  |  |  |
| OFTR                | OLF!      | јм Е         | NGINE           | ER DIST. NO.                    | 3                |             |   |                            |                  |  |  |
| Date                |           |              |                 |                                 |                  | Ad          | dress p                                   | 0 - Rew 106k               |                  |  |  |
| NOA                 | 5 1       | 1962         |                 |                                 |                  |             | ř   | O. Ber 1064<br>raington, N | ew Mexice        |  |  |