Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| FORM        | LAPPR   | OV  | ED     |   |
|-------------|---------|-----|--------|---|
| Budget Bure | cau No. | 10  | 04-013 | 4 |
| Expires:    | March   | 31. | 1993   |   |

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SF-080469 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well X Gas Well 8. Well Name and No. Federal "E" COM #1 2. Name of Operator Wash 9. API Well No. % Conoco Inc. 30-045-08759 3. Address and Telephone No. 3817 N.W. Expressway, Oklahoma City OK 73112

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 10. Field and Pool, or Exploratory Area (405) 948-3100 Basin Dakota 11. County or Parish, State Unit Letter E; 1850' FML & 1190' FWL Sec. 2-29N-11W San Juan CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Change of Plans Abandonment **New Construction** Recompletion Non-Routine Fracturing Subsequent Report Plugging Back Casing Repair Water Shut-Off Conversion to Injection Altering Casing Final Abardonment Notice X Other Notice of Shut-In Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* The referenced well was shut-in on 01-23-92.

| 14. I hereby certify that the foregoing is true and correct  Signed Out 1 | Tide Sr. Oil & Gas Assistant | APPRQVED     |
|---|------------------------------|--------------|
| (This space for Federal or State office use)                              | Tide                         | MAR 1 0 1992 |
| Approved by   | Tide                         | ADEA MANACED |

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