

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **NM 03561**  
Unit **Grenier B**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

MAY 2, 1962

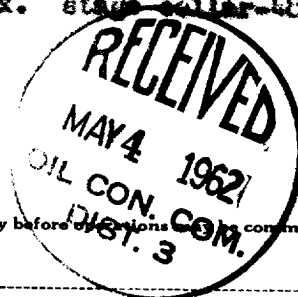
Grenier  
Well No. **A-B** is located **1050** ft. from **[N]** line and **1500** ft. from **[E]** line of sec. **1**  
**NE 1/4 Section 4** **T-29N R-10W N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Basin Dakota** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5933** ft. **G.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth- 6985 P.B.T.D.- 6960  
San logs: top of Pictured Cliffs- 2363, Cliff House-3931, Point Lookout-4660  
Gallup-5670, Greenhorn-6600, Graneros-6698, Dakota-6780  
Perforated with 4 shots per foot from 6782-6802, 6836-6856, 6918-6940  
Set 220 jts., 6973' of 4 1/2" casing, landed at 6985'  
Cemented 1st stage with 250 sx., 2nd stage with 575 sx. stage collar-4880  
Tested 2 hrs., with 500# pressure  
Pipe okay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations are commenced.

Company **Antec Oil and Gas Company**

Address **Drawer # 570**

**Farmington, New Mexico**

By ORIGINAL SIGNED BY **JOE C. SALMON**

Title **District Superintendent**