

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION

DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO



Santa Fe

Land Office 076958

Lease No. 3, 298-101

Unit

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

JUN 1 1953
U. S. GEOLOGICAL SURVEY

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 15,

53

Well No. 1 Bare 1690 1490 19
is located 3 ft. from S line and 3 ft. from W line of sec. 3
SW 1/4 NE 1/4 Section 3 T-29-N., R-16-W. N.M.P.M.
Without Sec. No.) San Juan County (Meridian) New Mexico
Aztec (ext.) (Field) (County or Subdivision) (State or Territory)

To be furnished

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the Pictured Cliffs, the top of which is expected at about 2550'.

Approximate casing program: 150' of 8-5/8" O.D. casing cemented to surface
2550' of 5-1/2" O.D. cemented with 50 sacks

Well will be drilled with rotary tools to top of Pictured Cliffs and 5/8" casing set.

Well will then be drilled in with cable tools to a total depth of about 2700'.

Well will be shot with approximately 200 quarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SOUTHERN UNION GAS COMPANY

Company _____

Address Burt Building, Dallas 1, Texas

By Van Thompson

Title Manager of Exploration Dept.

COMMISSION OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C. 20250
FEDERAL GOVERNMENT PRINTING OFFICE: 1975

... ..

Company Southern Union Gas Company

Lease Hare Well No. 1

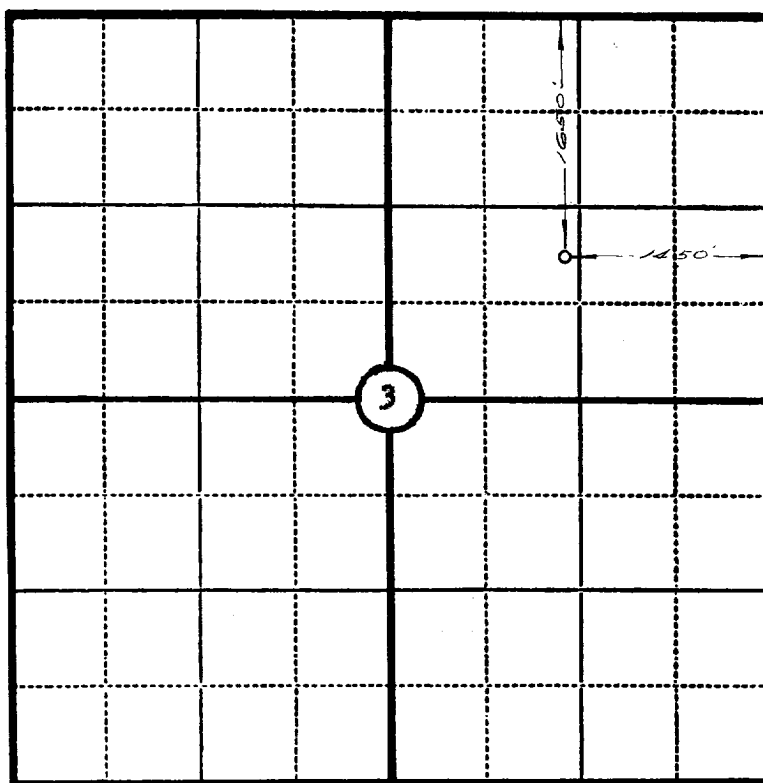
Sec. 3, T. 29 N., R. 10 W., N.M.P.M.

Location 1650' from the North line and 1450'
from the East line.

Elevation

San Juan County

New Mexico



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Charles J. Finklea

Seal:

Registered Professional
Engineer and Land Surveyor.

Charles J. Finklea
N. Mex. Reg. No. 1302

Surveyed May 10, 19 53