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NEW MEXICO OIL CONSERVATION COMMISSION

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Pioneer Production Corp.	8. Farm or Lease Name Pruitt
3. Address of Operator Box 234, Farmington, N. M. 87401	9. Well No. 1
4. Location of Well UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>1170</u> FEET FROM THE <u>west</u> LINE, SECTION <u>4</u> TOWNSHIP <u>29N</u> RANGE <u>13W</u> NMPM.	10. Field and Pool, or Wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5417' Gr.	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

OTHER ☐

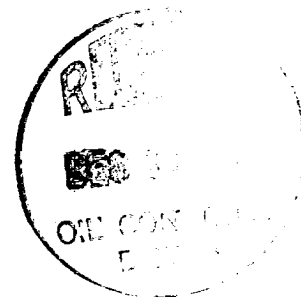
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Kill well.
2. Spot 20/sx. plug 5730' - 5880'.
3. Shoot off 4 1/2" csg. at free point.
4. Spot cement plug at casing stub.
5. Spot 35 sx. plug 3780' - 3870'.
6. Spot 35 sx. plug 2750' - 2840'.
7. Spot 35 sx. plug 1260' - 1350'.
8. Spot 35 sx. plug 950' - 1050'.
9. Spot 15 sx. plug 310' - 340'.
10. Spot 10 sx. plug in surface.
11. Erect dry hole marker and clean up location.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original signed by

SIGNED Jim L. JacobsTITLE AgentDATE 12/30/69

APPROVED BY Ernest C. Gumbel
CONDITIONS OF APPROVAL, IF ANY:

TITLE Sup. Dist. Eng.DATE 12-31-69