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NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| | | | | | | | |
|--|-----------------------------|-------------------------|---------------------|--|---------------------|--|--|
| Name of Company Grossman Pettus & Associates | | | | Address Box 1064, Farmington, New Mexico | | | |
| Lease Don Stock | Well No. 1 | Unit Letter B | Section 3 | Township 29N | Range 16W | | |
| Date Work Performed 8-7, 7-23, 7-19, 1961 | Pool Undesignated | | | County San Juan | | | |

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations
 ☐ Casing Test and Cement Job
 ☐ Other (Explain):
- ☐ Plugging
 ☒ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

July 19 - Perf. 3542' w/4 shots, 3537 1/2' w/4 shots, 3531 1/2' w/4 shots, 3519' w/6 shots

July 23 - Fraced w/9300# sand and 16,000 gal. of oil - Max. treating press. 3200#. Min. treating press. 3200#. Inj. rate 9.1 bbl. per min.

Aug. 7 - Pumping back frac oil.



| | | |
|-------------------------------------|--------------------------|--|
| Witnessed by L. H. Kramer | Position Agent | Company Grossman Pettus & Assoc. |
|-------------------------------------|--------------------------|--|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

| | | | | |
|--|-----------------------------|--|--|-----------------|
| D F Elev. 5100 est. | TD 3570 | PBTD 3542 | Producing Interval 3519-3542 | Completion Date |
| Tubing Diameter 2 3/8 | Tubing Depth 3526 | Oil String Diameter 5 1/2 - 3306 | Oil String Depth 3560 | |
| Perforated Interval(s) 3542 - 3519 | | | | |
| Open Hole Interval None | | Producing Formation(s) Gallup | | |

RESULTS OF WORKOVER

| Test | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover | | | | | | |
| After Workover | | | | | | |

| | | | |
|-------------------------------------|--|---|--|
| OIL CONSERVATION COMMISSION | | I hereby certify that the information given above is true and complete to the best of my knowledge. | |
| Approved by <i>[Signature]</i> | | Name <i>[Signature]</i> | |
| Title Supervisor Dist # 3 | | Position Agent | |
| Date SEP 6 1961 | | Company Grossman Pettus & Assoc. | |