

State PG, N. M.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office **MP-07603**Lease No. **3**

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RECEIVED
DEC 10 1959
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

December 8

59

19

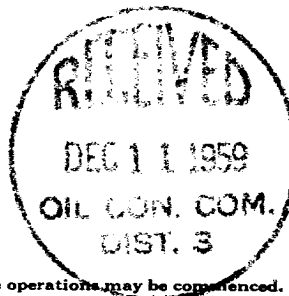
Well No. **1-3** is located **990** ft. from **3000** [N] line and **1500** ft. from **3000** [E] line of sec. **3**
3000 [S] **290** **13** **3000** [W] **3000** [E]
3000 [S] **290** **13** **3000** [W] **3000** [E]
(Field) (County or Subdivision) (Range) (Meridian) (State or Territory)
Undesignated **San Juan** **3000** **3000** **New Mexico**

The elevation of the derrick floor above sea level is **5610** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

252 feet of 13 3/4" hole was drilled and 232 feet of 9 5/8" 32 lb. H-40 casing was set at 252 feet and cemented with 225 sacks of neat cement with 25 Jol, approximately 15 sacks of cement was circulated back to surface. Plug down at 10:30 P.M. November 26, 1959. The plug was drilled at 8:00 A.M. on November 3, 1959, the casing job was tested with 500 p.s.i. with no pressure drop.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SUNSHINE ROYALTY COMPANYCompany **Box 3669**
Address **Nowell, N. M.**By
Vice President

Title _____