

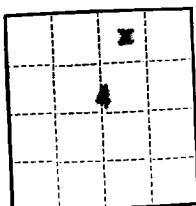
Form 9-331a
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

Land Office _____

Lease No. **SP078643-A**

Unit _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS MAY 23 1960

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	U. S. GEOLOGICAL SURVEY
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	FARMINGTON, NEW MEXICO
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	X
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 19, 1960

City of Farmington
Well No. **1-4** is located **790** ft. from **N** line and **1750** ft. from **E** line of sec. **4**
N4-2E **4** **29N** **13W** **NMP**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wilcox - DK **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5559** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 7 7/8" hole to 6305' with mud. No lost returns. No cores or DST.
Ran Schlumberger Induction & Sonic logs at TD. Ran 193 jts 4 1/2", 11.6" &
9.5", o.g. Total equipment 6291.62' set at 6304.12'. Cemented with
175 axs cement with 4% gel and 125 axs reg. Full returns during cement
job. PCD at 1:40 AM May 11, 1960. After 24 hrs. pressured casing to
1400 psi for 30 mins, no pressure drop.

RECEIVED

MAY 24 1960

U. S. GEOLOGICAL SURVEY

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Compass Exploration, Inc.**

Address **1645 Court Place**

Denver 2, Colorado

By **M. B. JONES** **Marrie E. Jones**

Title **Consulting Engineer**