

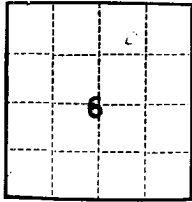
Form 9-331a  
(Feb. 1961)

(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

Lease No. 078977

Unit \_\_\_\_\_



29N

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

13W

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	XX
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 12, 1963

Southeast Mounds

Well No. 1-6 is located 890 ft. from N line and 1680 ft. from E line of sec. 6

NW NE Section 6

29N

13W

NMPM

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Basin-Dakota

San Juan

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is 5400 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded @ 7:00 P.M. 11/28/62

PBTD 5993.

Perf. with 4/ft 5856-62, 5826-38 -- Frac 1st stage w/4 Allison's, 25,000# 20-40 sd., 37,380 gals water, 75# J-100.

BDP 2300#; ATP 2300#; Max. TP 2800#; AIR 39.9 bbls/min.

Set Baker bridge plug @ 5775.

Perf with 4/ft. 5722-44 -- Frac 2nd stage with 30,000# 20-40 sd., 38,682 gals., 75# J-100. BDP 1300; ATP 2600#; MTP 3000#; AIR 42 BPM

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Compass Exploration, Inc.

Address 101 University Boulevard

Denver 6, Colorado

By [Signature]  
Chief Geologist

Title \_\_\_\_\_