COPY FOR
STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
SUBNIT IN TRIPLICATE TO
DISTRICT OFFICE

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Fe |
|-------------|----------|
| Lease No    | 078587-A |
| Unit        | Howell   |
|             | RECEIVED |

|  |                                      |               |                         |                    |              | 4054                |
|--|--------------------------------------|---------------|-------------------------|--------------------|--------------|---------------------|
| SUNDRY NOTIC   | CES AND REI                          | PORTS         | ON W                    | ENIS.              | CT 3         | 1951                |
| SONDKI NOIN  | CLO AND RE                           |               |                         | TOIL               |              |                     |
| NOTICE OF INTENTION TO DRILL   | SUBSEQUE                             | NT REPORT OF  | F WATER SHUT-C          | FF                 | DIS          | X <sup>3</sup>      |
| NOTICE OF INTENTION TO CHANGE PLANS                                      | SUBSEQUE                             | NT REPORT OF  | SHOOTING OR             | ACIDIZING          |              |                     |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                               | SUBSEQUE                             | NT REPORT OF  | F ALTERING CAS          | ING                |              |                     |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR W                              |                                      | INT REPORT OF | F REDRILLING O          | R REPAIR           |              |                     |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                                  | i II                                 |               | F ABANDONMENT           |                    | ì            |                     |
| NOTICE OF INTENTION TO PULL OR ALTER CASING                              |                                      | NTARY WELL    | HISTORY                 |                    |              |                     |
| NOTICE OF INTENTION TO ABANDON WELL                                      |                                      |               |                         |                    |              |                     |
| (INDICATE ABOVE BY CHE   | CK MARK NATURE OF REP                | ORT, NOTIC    | E, OR OTHER             | DATA)              |              |                     |
|  |                                      | ~             | rtohan 1                |                    | 10           | <b>6</b> 7          |
|  |                                      | <u>.</u>      | tober 1                 |                    | , 19.        | <u> </u>            |
| W 11 2   | FO ( C TXX)                          | 1 396         | سر. د ∡ <u>ا</u>        | <b>X</b> 1:        |              | 22                  |
| Well No. 2-K is located 16   | M. It. from (S) line                 | andtr         | Art. from               | W ime or           | <b>SCC.</b>  | !:!:                |
| NE SW Section 22 3   | )H 84                                | N. M.         | P. M.                   |                    |              |                     |
| (/# man === man ator)  |                                      | •             | feridian)               |                    |              |                     |
| Blanco - La Plata  | (County or Subdivision)              |               |                         | or Territory)      | <b>co</b>    |                     |
| (State names of and expected depths to ob<br>indicate muddling jobs, cer |                                      |               |                         |                    | ed casin     | gs;                 |
| Spud September 30, 1951.   |                                      |               |                         |                    |              |                     |
| Total Depth 320'. On Octobe casing (278') set at 291' wi                 | er 1, 1951: Ren<br>ith 150 sacks reg | nine joi      | ints of 9-<br>ment. Cir | 5/8" 36<br>culated | lb. J.       | -55<br><b>rfa</b> c |
| Held 500# for 30 minutes.  |                                      |               |                         |                    |              |                     |
|  |                                      |               |                         |                    |              |                     |
| •  |                                      |               |                         |                    |              |                     |
|  |                                      |               |                         |                    |              |                     |
| I understand that this plan of work no operations may be commenced.      | nust receive approval i              | in writing b  | y the Geolog            | cal Survey         | before       |                     |
| Company SAN JUAN PRODUCTION  | I COMPANY                            |               |                         |                    |              |                     |
| Address P. O. Box 997  |                                      |               | ORIGINAL SI             | GNED E.J           | . COFL       |                     |
| Fermington, New New  | t <b>ic</b> o                        |               |                         |                    |              |                     |
|  |                                      | Title         | Detanle                 | um Knair           | <b>100</b> * |                     |
| *  |                                      | 1 IUC         |                         | 2011 District      | 1575FA       |                     |