

Approval expires 12-31-52.

Form 9-831a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

| Land Office | | | |
|-------------|------|--|--|
| | | | |
| Lease No | | | |
| | Book | | |
| Unit | | | |

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|--|---------|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | - | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | - | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | - | |
| | <u></u> | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | | July 5 | , 19. 57 |
|------------------------------|----------------------|----------------------|--|----------------|
| Well Nois locat | ted 890 ft. f | rom S line a | and $\{W\}$ limits from $\{W\}$ limits $\{W\}$ | ine of sec. 18 |
| ## Sec. 18 | 301 | 84 | S.M.P.M. | |
| (1/4 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | |
| (Field) | (Co | unty or Subdivision) | (State or Te | |
| The elevation of the derrick | floor above se | a level is 633 | <u>.</u> ft. | |
| | DE | TAILS OF WO | ORK | 87 CA |

It is intended to drill a wall with rotary tools thru the Made Years formation. Had eigenlation will be mad then the Pictured Cliffs and set intermediate cosing. One circulation will be used then the Hope Yorks and production eneing will be set. Possible productive intervals will be perforated and fractured. Butimeted Notal Repth 5515'.

10-1/4" at 170' with 185 mades comment circulated to the curface.

5-1/2" at 5515' with 300 anches connect.

The W/R of Section 15 and the SH/4 of Section 7 are dedicated to this well. SF G10596 (W/2 Sec.17) SF G10596-A (E/SSM/4 Sec. 7); MM G5717 (W/SSM/4 Sec. 7)

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Well Location and Acreage Dedication Plat

| Section A. | | | | | Date | JNE 25 | 1951 | |
|--|------------------|---------------|-----------------|--------------|---------------------------------------|--|--------------|-----------------|
| Operator <u>EL PASO NATURAL GAS COMPANY</u> | • | | บกเมาา | T IIC II | | | SF 07 | 8596 |
| Mall No. 1. Unit Latter M. S. | ection | 18 _ | HOMBE | Cownehin | 30-M | Panae | 8-W | NIMADI |
| Well No. 1 Unit Letter M So Located 890 Feet From SO | nil HTU | e 80 | <u> </u> | Fee: | From | WEST | <u> </u> | lin |
| County SAN JUAN G. L. Elevat | tion 6 | 322 | , | Dedicated | Acreage | 22135 | 320.5 | T Acre |
| Name of Producing Formation ME | SA VERDE | <u> </u> | | Pool | R | LANCO | 5000 | <u></u> |
| I. Is the Operator the only owner in the | | | | | | | | |
| Yes No | | | | | | | | |
| 2. If the answer to question one is " | no", haye t | he inter | ests of | all the ov | vners been | consolid | ated by | commu |
| itization agreement or otherwise? Ye | | | | | | | | |
| idation Committeestas Agricu | | | | | | • | | |
| $oldsymbol{3}$. If the answer to question two is $	extstylength{	iny 10^{12}}$ | o," tist all | the ow | ners and | d their res | pective in | iter es ts b | elow " | |
| | | | | | | | | ' |
| Owner | | | _1 | Land Desc | ription | _ 🚣 | | |
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| | | | | | | | | |
| | | | | (| arder | - R | - 12 | 20 |
| | | | | | | | | |
| Section B | Note: Al | l distan | ces must | be from ou | iter boundai | ries of sec | ction. | |
| | | 1 | T | | | | | |
| This is to certify that the information | | 1 | | | | | | |
| in Section A above is true and com- | | 1 | | 1 | 1 | | | |
| | Γ | T | T | | 7 7 - | | | |
| plete to the best of my knowledge | | BECT | ‡CN 7 | | | | | |
| and belief. | | <u> </u> | <u> </u> | | SEC | TION 8 | | |
| Il Pass Hataral See Co. | | 4 | X | 1 | 1 | | | |
| | | 70 | | | l L | | | |
| Original Signed D. C. Johnson | 77. V | <u>`</u> ₩ | } ₹ | | | - | | |
| | | 5 | X . | | | | | |
| (Representative) | Z | ્રી | | | | | | |
| Address and | | | \ | ' | | | | |
| remarkant, and reales | | 1 🖁 | | | | | | |
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| and the second s | ₹ | ⊥ % | TION | 18 | | SECTI | ON 17 | |
| | | IF 078596 | | | j | | | |
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| The same of the sa | | | Scole | 2 inches e | aual I mile | | | |
| | • | | | | , | | | |
| This is to a | rtifu that | the abou | ve plat | was proper | ad from fie | id notes o | f ootug | |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and bellef.

(Seal)

Farmington, New Mexico

Date Surveyed MAY 31, 1957

Registered Professional Engineer and/or Land Surveyor

CODY CODY (CODY XERO) (CODY XERO) (CODY XERO) (CODY XERO)

EL PASO NATURAL GAS COMPANY - Wells Requiring File Corrections Only

3-25-68

Page 3

| 3- / | | | | |
|--------------------------|---------------|---------------|--------------------|--------------------|
| LEASE NAME & WELL NUMBER | LOCATION | POOL | PRESENT ACREAGE | CORRECT ACREAGE |
| San Juan 28-7 Unit #103 | A-3-27N-7W | So. Blanco PC | 159.12 | 159.25 |
| San Juan 28-7 Unit #103 | A-3-27N-7W | Blanco MV | E 319.12 | E 319.25 |
| San Juan 28-7 Unit #95 | M-4-27N-7W | Blanco MV | w 318.79 | w 319.79 |
| Filan #4 | H-5-27N-8W | Blanco MV | E 322.27 | E 321.48 |
| Lodewick #3 | D-19-27N-9W | Ful.Kutz PC | 160 | 160.88 |
| Turner Navajo #1 | H-25-27N-9W | So. Blanco PC | 159.51 | 160 |
| — Huerfanito Unit #74 | M=19=27N=10W_ | Ful.Kutz-PC | 166.99 | 167.19 |
| San Juan 28-4 Unit #29 | M-31-28N-4W | Basin Dakota | w 319.38 | w 319.565 |
| Florance C #1 | A-19-28N-8W | Blanco MV | N 313 | N 312.52 ~ |
| Schwerdtfeger A #10 | L-31-28N-8W | So. Blanco PC | 137.54 | 137.59 |
| Howell #3 | N-34-28N-8W | Blanco MV | s 301 | s 301.04~ |
| Storey C #9 | L-34-28N-9W | Blanco MV | s 338.47 | s 338.45 🛩 |
| Indian A #2 | N-30-29N-3W | Choza Mesa-PC | <u>253-55</u> | 253.63 |
| San Juan 29-4 Unit #1 | K-30-29N-4W | Blanco MV | 320 | W 318.10 ~ |
| San Juan 29-7 Unit #83 | A-3-29N-7W | Blanco MV | E 318.04 | E 318.05 |
| Sunray #1 | M-5-29N-8W | Blanco MV | W 324.84 | ₩ 324.94 × |
| Riddle A #2 | H-1-29N-9W | Blanco MV | E 332.95 | E 332.05 |
| San Juan #20 | K-35-29N-9W | Aztec PC | 153.05 | 153.07 |
| Ludwick #13 | G-5-29N-10W | Aztec PC | 161.81 | 160.86 |
| Ludwick #13 | G-5-29N-10W | Blanco MV | N 321.81 | N 321.84 - |
| Duff #1 | E-5-29N-11W | Aztec PC | 148 | 147.76 |
| Schultz Com F #11 | D-36-29N-11W | Aztec Fruit. | 160 | 158.61 |
| White Allen #1 | F-1-29N-12W | Ful.Kutz PC | 160 | 160.20 |
| San Juan 30-4 Unit #10 | F-27-30N-4W | E. Blanco PC | 159.96 | 159.99 |
| San Juan 31-6 Unit #14 | M-5-30N-6W | Blanco MV : | w 319.84 | w 319.49 |
| Howell A #3 | M-4-30N-8W | Blanco MV | 320 | 320.50 |
| Howell C #4 | M-18-30N-8W | Blanco MV | 334.95 W18 SW47 | 334.94 |
| | | | | |

| Form 9-881 a (Feb. 1951) | | | | | |
|-----------------------------|--|--|--|--|--|
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(SUBMIT IN TRIPLICATE)

| Lease No. | 018596 |
|-----------|--------|
| Lease No. | |

UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office

| | GEOLOGI | CAL SURVEY | |
|---|---------------------------------|---|---|
| SUNDRY | NOTICES AN | D REPORTS ON | 1 WELLS |
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER | |
| NOTICE OF INTENTION TO CHANGE | PLANS | SUBSEQUENT REPORT OF SHOOT | |
| NOTICE OF INTENTION TO TEST WA | TER SHUT-OFF | SUBSEQUENT REPORT OF ALTER | (1 |
| NOTICE OF INTENTION TO RE-DRILL | OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DR | , , |
| NOTICE OF INTENTION TO SHOOT O | · | SUBSEQUENT REPORT OF ABAND | A |
| NOTICE OF INTENTION TO PULL OR | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON | I WELL | | |
| (INDIC | ATE ABOVE BY CHECK MARK NA | URE OF REPORT, NOTICE, OR OTHE | R DATA) |
| | | A | met 1 , 19.57 |
| | • | M 1) | |
| Well No. 4-C is loca | ated 933 ft. from. | S line and _ 931 ft. fr | $\operatorname{rom} \begin{Bmatrix} \mathbf{E} \\ \mathbf{W} \end{Bmatrix}$ line of sec. 18 |
| (4 Sec. and Sec. No.) | 305 (Twp.) (Ra | M.M.P.M. | |
| | Sen Juan | 1 | ler Maxico |
| Rianco (Field) | (County or S | bdivision) | (State or Territory) |
| | | . қаза п | |
| The elevation of the derric | k floor above sea level | is yazza It. | |
| | | OF WORK | |
| (State names of and expected depths | to objective sands; show sizes, | weights, and lengths of proposed or r important proposed work) | asings; indicate mudding jobs, cement- |
| | ing points, and all othe | r important proposed work | |
| | | • | |
| This plat has been a | re-issued to show | corrected footages | and location. |
| | | | CULTA |
| | | ` / { | <i>KLI.FIVFN</i> |
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| | | A | UG 1 2 1957 |
| | | l on | CON CON |
| | | | CON. COM. |
| | | | 0.01.3 |
| I understand that this plan of w | ork must receive approval in w | iting by the Geological Survey bel | fore operations may be commenced. |
| Company El Pa | | | |
| | | | |
| Address Box 9 | 7 (| Orioina | l Ciamad D. C |
| Paret | agton, New Mexico | Uпg:па Ву | I Signed D. C. Johnston |
| | | Title Petry | oleum Engineer |
| *************************************** | | 2 2010 | |

GPO 918507