## STATE OF NEW MEXICO OIL CONSERVATION COMMISSION

DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

#### (SUBMIT IN. TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office . | Santa Fe<br>079513-4          |
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| Unit          | OFF FILE                      |
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| NOTICE OF INTENTION TO DRILL  | 7  | SUBSEQUENT RE                         | PORT OF WATER S                       | HUT-OFF               |                   |            |
| NOTICE OF INTENTION TO CHANGE PLA   | i  | 1                                     | PORT OF SHOOTIN                       |                       |                   |            |
| NOTICE OF INTENTION TO TEST WATER   | SHUT-OFF   | SUBSEQUENT RE                         | PORT OF ALTERIN                       | G CASING              |                   |            |
| NOTICE OF INTENTION TO RE-DRILL OR  | REPAIR WELL  | SUBSEQUENT RE                         | PORT OF REDRILL                       | ING OR REPAIR         |                   |            |
| NOTICE OF INTENTION TO SHOOT OR A   | CIDIZE   | SUBSEQUENT RE                         | PORT OF ABANDO                        | NMENT                 |                   |            |
| NOTICE OF INTENTION TO PULL OR ALT  | TER CASING   | SUPPLEMENTARY                         | Y WELL, HISTORY                       |                       |                   |            |
| NOTICE OF INTENTION TO ABANDON WE   | ELL  |                                       |                                       |                       |                   |            |
| (INDICATE   | ABOVE BY CHECK MARK NAT                                    |                                       |                                       | DATA)                 |                   | <u> </u>   |
| Florence  |  |                                       | st 16,                                |                       | , 19_             |            |
|   | 1650<br>tedft. from  | N line and                            | 990<br>ft. fro                        | m E line of s         | ec                | 14         |
| S. W. Sec. 14   | 7-30-8 8-8-8   | 15 ]                                  | W.P.                                  | (W)                   |                   |            |
| (% Sec. and Sec. No.)   | (Twp.) (R  | lange)                                | (Meridian)                            | Next co               |                   |            |
| (Field)   | (County or 8   | ubdivision)                           |                                       | (State or Territory)  |                   |            |
| The elevation of the derrick fl   | loor above sea level                                       | is ft                                 |                                       | furnished l           | .E <b>V#E</b> ")  |            |
|   | DETAILS  | OF WORK                               |                                       |                       |                   |            |
| (State names of and expected depths to o  | bjective sands; show sizes, v<br>ing points, and all other | veights, and length                   | hs of proposed casi                   | ngs; indicate muddin  | g jobs, cez       | nent-      |
| te propose to drill with rotary tools will then hand Point Lookeut for be craing Program:  250' - 10-3/4" suring 1500' - 7" 20% Casing 1500' - 1.9" 00 J-55 | be employed usin<br>sea Verie comple<br>ace casing         | etion, well<br>- Circula<br>- 200 sec | irill thru<br>then be s<br>its census | the lifthou           | <b>30,</b> 21     | onei ee    |
| (Designated drilling unit of understand that this plan of work n  | nust receive approval in wri                               |                                       | gical Survey before                   | o operations may be c | onim <b>e</b> nce | ∍d.        |
| Company P. O. Box 11  | ,<br>  |                                       |                                       |                       |                   |            |
| Address   |  |                                       | <u> </u>                              | 1                     |                   | j          |
| Farmington, Sew !   | Mexico   | E                                     | By 130                                | Yarus                 | ec                |            |

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## UNITED STATES DEPARTMENT OF THE INTERIOR GROUDS OF SURVEY

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| Carlona Company   |  |   |  | -  | 501  | ST CONT. S. CO  |
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| Company     | elhi     | 011 Co  | rporat | ion      |              |
|-------------|----------|---------|--------|----------|--------------|
| Lease F1    | oranc    | 9       |        | <b>w</b> | ell No. 1-38 |
| Sec. 14     | <b>T</b> | 30N.    | , R    | 8 W.,    | N.M.P.M.     |
| Location 16 | 501 f    | rom the | e Sout | h line   | and 990*     |
| fr          | om th    | e West  | line.  |          |              |

San Juan County
New Mexico

Scale-4 inches equals 1 mile.

Seal:

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

| -Charles | Mulle              |          |      |     |      |
|----------|--------------------|----------|------|-----|------|
|          | rad Professional   | `Charles |      |     |      |
| •        | and Land Surveyor. | N. Mex.  | Reg. | No. | 1302 |

Surveyed August 1 , 19 5]